Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

K.A.R. 82-3-117

RECEIVED
JUL 2 1 2010

Employee of Operator or Operator on above-described well,

WELL PLUGGING RECORD

Form CP-4
March 2009

KCC WICHITA pe or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   |                   |                      |                  | API No. 15 - 063-21839 |   |  |
|--|-------------------|----------------------|------------------|------------------------|---|--|
|  |                   |                      |                  |                        |   |  |
| Show depth and thickness of all water, oil and gas formations.  Oil, Gas or Water Records  Casing Record (Surface, Conductor & Production) |                   |                      |                  |                        |   |  |
| Formation Content  |                   | Casing               | Size             | Setting Depth          | Pulled Out  |  |
|  |                   | Surface              | 8 5/8            | 223'                   | None  |  |
|  |                   | 333                  |                  |                        |   |  |
|  |                   |                      |                  |                        |   |  |
| Describe in detail the manner cement or other plugs were us  |                   |                      |                  |                        | ods used in introducing it into the hole. If                              |  |
| 270', 4th plug: 10 s   | sx @ 40', 30 sx i | n the rathole. Total | of 205 sx of     | 60/40 poz-4%           | 500', 3rd plug: 40 sx @<br>% gel - 1/4# per sx<br>/10 @ 2:45 pm by Allied |  |
| Plugging Contractor License #: 33935 Name:   |                   |                      |                  | HD Drilling, LLC       |   |  |
| Address 1: RR 1 Box 28A Add  |                   |                      |                  |                        |   |  |
| City: _Rush Center   |                   |                      | State:_ <b>K</b> | S                      | z <sub>ip:</sub> <u>67575</u> +   |  |
| Phone: (785 ) 372-5/   | 110               |                      |                  |                        |   |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

Name of Party Responsible for Plugging Fees: Shakespeare Oil Company, Inc.

State of IL

Donald R. Williams, Vice President

the same are true and correct, so help me God,

\_\_ <sub>County,</sub> <u>Marion</u>