

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 33335  
Name: IA Operating, Inc.  
Address 1: 9915 W. 21st Street, Ste B  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67205 + \_\_\_\_\_  
Contact Person: Robert D. Swann  
Phone: (316) 721-0036  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 051-25484-00-00  
Spot Description: \_\_\_\_\_  
SW NW NE \_\_\_\_\_ Sec. 16 Twp. 14 S. R. 20  East  West  
990 Feet from  North /  South Line of Section  
2,140 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Ellis  
Lease Name: Shelby Well #: 16-1  
Date Well Completed: 1/26/06  
The plugging proposal was approved on: 9/14/10 (Date)  
by: Pat BeDore (KCC District Agent's Name)  
Plugging Commenced: 9/14/10  
Plugging Completed: 9/14/10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8 5/8"	219'	Zero
		Production	5 1/2"	3913'	Zero

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran 2 7/8" tubing to 3795', Quality set up plugged well with 18 sks of gel & 50 sks 60-40-4% gel at 3795'. Pulled tubing to 1561'. Quality mixed 150 sks 60-40-4% gel. Circulated cement to surface. TOH with 2 7/8" tubing. Quality topped off 5 1/2" with 30 sks. 60-40-4% gel. Hooked up to 8 5/8", pressured to 200#

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Plugging Contractor License #: 32528 Name: Quality Oilwell Cementing, Inc  
Address 1: PO Box 32 Address 2: \_\_\_\_\_  
City: Russell State: KS Zip: 67665 + \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_  
Name of Party Responsible for Plugging Fees: IA Operating, Inc.  
State of Kansas County: Sedgwick ss.  
Robert D. Swann  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
Signature: Robert D. Swann



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 02, 2010

IA OPERATING, INC.  
9915 W 21ST ST, STE B  
WICHITA, KS 67205

Re: SHELBY #16-1  
API 15-051-25484-00-00  
16-14S-20W, 990 FNL 2140 FEL  
ELLIS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after March 1, 2011. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

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KCC WICHITA

Sincerely,

Steve Bond  
Production Department Supervisor



Mark Parkinson, Governor  
Thomas E. Wright, Chairman  
Joseph F. Harkins, Commissioner  
Ward Loyd, Commissioner

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KCC WICHITA

FAX COVER SHEET

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PLEASE DELIVER THE FOLLOWING PAGES TO:

DATE: 9/02/10 FAX NUMBER: (316) 721-0047

NAME: Bob @ IA OPERATING, INC. (#33335)

FROM: Maggie  
RE: CP-1 APPROVAL, LTR. FOR: SHELBY 16-1, 15-051-29184-0000,  
16-145-20W, CL15 CTY.  
TOTAL NUMBER OF PAGES INCLUDING COVER SHEET: \_\_\_\_\_

NOTES: As per our telecon. this morning,  
the CP-1 approval ltr. for the above-  
referenced well is attached. Please  
accept my apologies for the delay as  
we work to clear up a bit of a  
backlog here. Contact me directly at  
337-6108 if you need further assistance.  
Thanks