GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN
Governor
Chairman
Commissioner
Commissioner
Secretary
Counsol

Dear Sir:



## 15-051-01189-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

I have this date 7-8-58, 19, authorized the following
plugging operation:
Operator's Full Name: Burch Drg Co
Complete Address: 1011 Union Center Wichita, Kans
Lease Name: Mc Carter Well No. 1
Location: NE NW NE Sec. 9 Twp. 11 Rge. 17 (E) (W)
County:Total Depth: 3461
Oil Well Gas Well Input Well SWD Well D & A X
Other well as hereafter indicated:
Operator was instructed to plug well as follows:
Gun Pits, circulate hole with heavy mud, set plug at 6001, 25 sax
cement through drill pipe, heavy mud to 180', set plug and 15 sax
cement, mud to 40°, set plug, hulls and 10 sax cement.
Very truly yours,
Signed: Sedon Letter
Conservation Division Agent

01-17-58