GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

Jewel M. Ogden, Director. 500 Insurance Building 212 North Market Wichita 2, Kansas

15-051-03680-000

Dear Sir:	•		
I have this date 8-	-26-58	19, authorize	d the following
plugging operation:			
Operator's Full Name:	Murfin Drg Co		
Complete Address: 617 Union Center Wichita, Kans			
Lease Name:	Simpson	Well No.	2
Location: NW NE NW	Sec14	Twp. 11 Rge.	<u>17</u> (E) (W)
County: Ellis	ann an aire an	Total Depth:	<i>3</i> 371
Oil WellGas Well	Input Well	SWD Well	D & A
Other well as hereafter indicated:			
Operator was instructed to plug well as follows:			
Gun Pits, circulated hole with heavy mud, sat pump cementing plug.			
followed by 100 sax cement.			
Very truly yours.			

Conservation Division Agent