

15-077-21427-0000

RECEIVED  
SEP 05 2003  
KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21427 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

10/03

WELL OPERATOR Hartman Oil Company KCC LICENSE # 30535  
(owner/company name) (operator's)

ADDRESS 12950 E. 13th Street CITY Wichita

STATE Kansas ZIP CODE 67230 CONTACT PHONE # (620) 792-6776

LEASE Zimmerman C WELL# 2 SEC. 5 T. 34s R. 8 (East/West)

S2 - N2 - NW - SPOT LOCATION/0000 COUNTY Harper

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 293' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 5160' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4555-4565'; 4591-4601'; 4396-4401'

ELEVATION 1302-1311' T.D. 5345' PBDT 5116' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? NA

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Edward S. Nemnich PHONE# (620) 587-3361

ADDRESS P.O. Box 231 City/State Clafin, Kansas 67525

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901  
(company name) (contractor's)

ADDRESS P.O. Box 231, Clafin, Ks. 67525 PHONE # (620) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-116) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/4/2003 AUTHORIZED OPERATOR/AGENT: Edward S. Nemnich  
(signature)

6/04

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hartman Oil Co., Inc.  
12950 E. 13th  
Wichita, KS 67230

September 08, 2003

Re: ZIMMERMAN C #2  
API 15-077-21427-00-00  
S2NWNW 5-34S-8W, 990 FNL 1320 FWL  
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

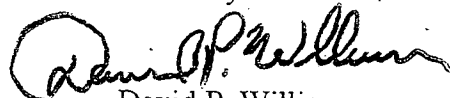
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231

Sincerely



David P. Williams  
Production Supervisor