## 15-167-19373-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

S. LE CORPUTATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

DEC 13 1983 18-13-1966

| Lease Owner                            | Barton Bro            | os. Oil Company            |                  | Wichita, Kansas   |
|--|-----------------------|----------------------------|------------------|-------------------|
| Address                                | Russell, F            | Kansas 504 E. 5            | 12               | · &               |
| Lease (Farm Name)                      | Strecker              | · .                        | Wel]             | No. 2             |
| Well Location                          | C E/2 SE NW           | Sec. 25 Twp. 13SR          | ge. 15 (E)       | (W)               |
| County                                 | Russell               | Field Name (If             | any)             |                   |
| Total Depth_                           | 33281 O11 Well_       | Gas WellInput Wel          | 1SWD Well_       | D & A             |
|  |                       | yes If not, expla          |                  |                   |
|  |                       |                            |                  |                   |
|  |                       |                            |                  |                   |
| Corporation Commi<br>Name of company r |                       | arge of plugging operation | onsBill Bar      | ton               |
|  |                       | Address                    | . 111            | ansas             |
| Plugging Contract                      | <b>or</b> Knight Casi | ng Pulling Company         | License          | No. 436           |
| Address                                | Box 405. 0            | hase. Kansas               |                  | <u></u>           |
| Invoice covering                       | assessment for plugg  | ging this well should be   | sent to Barton   | Bros, Oil Company |
| 50.                                    | 4 E. 5.49             | Address                    | Russ             | ell, Kansas       |
| and payment will                       | be guaranteed by app  | Plicant.                   | \                |                   |
|  | •                     | Signed: <u>Mack</u>        | Deplicant or Act | Ing Agent         |
|  | :                     | Date: Decem                | ·                |                   |

tate of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

E. EDWARD JOHNSON

JAMES O. GREENLEAF



## 15-167-19373-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

December 13, 1966



Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Strecker

Description

C E/2 SE NW 25-13-15W

County

Russell

Total Depth

33281 Plugging Contractor Knight Casing Pulling Co.

Barton Brothers Oil Company

504 E. 5th

Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Donald Truan 634 Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.