STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

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	. Kirkman, I	nc.							
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Governor

Chairman Commissioner

Carol J. Larson, Executive Secretary

JOHN CARLIN

R. C. LOUX

JANE T. ROY

WILLIAM G. GRAY



15-077-20508-0000

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

July 7, 1980

## WELL PLUGGING AUTHORITY

Kastens Well No. 1 C SE SW Sec. 27-33S-8W Harper County 46621 Kelso Casing Pulling

W. L. Kirkman, Inc. 453 South Webb Road P.O. Box 18611 Wichita, Kansas 67207

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

13 hereby assigned to supervise the plugging of the above named well