

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

08-02-93  
AUG 02 1993

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

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KANSAS CORPORATION COMMISSION  
AUG 02 1993

API # 15-077-20982-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud completion date.  
WICHITA, KS

WELL OPERATOR Bryce F. Hayes Oil & Gas (owner/company name) KCC LICENSE # 05429 (operator's)

ADDRESS P. O. Box 108 CITY Attica

STATE Kansas ZIP CODE 67009-0108 CONTACT PHONE # (316) 254-7204

LEASE Bill Wall WELL# 1 SEC. 27 T. 32S R. 8 (East/West)

C - S/2 - S/2 - SW SPOT LOCATION/QQQQ COUNTY Harper

NA FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

NA FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#

CONDUCTOR CASING SIZE  SET AT  CEMENTED WITH  SACKS

SURFACE CASING SIZE 8 5/8" SET AT 331 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4739 CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. 4653.61 2SPF

ELEVATION 1392 T.D. 4740 PBDT 4722 ANHYDRITE DEPTH NA  
(G.V.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand back from 4672 to 4600, 5 sx cement with dump bailer, 3 hulls, 50 cement, 10 gel, 1 hull plug, 100 sx, 60-40 Pez. 6% gell

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO

If not explain why? The well was bought in 1989 & no records were available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bryce F. Hayes PHONE# (316) 254-7204

ADDRESS P. O. Box 108 City/State Attica, KS 67009-0108

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105  
(company name) (contractor's)

ADDRESS P. O. Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-30-93 AUTHORIZED OPERATOR/AGENT: Bryce F. Hayes  
(signature)

2)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 2, 1993

Bryce F Hayes Oil & Gas  
P O Box 108  
Attica KS 67009-0108

Bill Wall #1  
API 15-077-20,982  
C S/2 S/2 SW <sup>33</sup>  
Sec. 27-~~32~~S-08W  
Harper County

Dear Bryce F. Hayes,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #2 202 W First Suite 304  
Wichita KS 67202  
(316) 263-8809