

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-051-05740-00-0
FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Drilled 1940 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Union Pacific Resources Company OPERATORS LICENSE NO. 6417

ADDRESS 1000 Louisiana, Suite 3000, Houston, TX 77002-5016 PHONE # (713) 654-2500

LEASE (FARM) Hadley "D" WELL NO. 2 WELL LOCATION S/2 SE SW COUNTY Ellis

SEC. 17 TWP. 11S RGE. 17 ~~XXXX~~ (W) TOTAL DEPTH 3520' PLUG BACK TD 3458'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10-3/4" SET AT 1158' CEMENTED WITH 400 SACKS

CASING SIZE 7" SET AT 3431' CEMENTED WITH 150 SACKS

5" " 3363'-3520' " 150 "

PERFORATED AT Arbuckle 3453-56'

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

PER GILBERT SCHECK:

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 5 sx hulls followed w/100 sx Lite

cement down csg. Pump 100 sx Lite cement down annulus. Cut off csg 5' below GL & cap with

Redi-mix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

M. P. Straub PHONE # (913) 434-2685

ADDRESS Rt. 2, Box 73, Plainville, KS 67663-9405

PLUGGING CONTRACTOR Halliburton RECEIVED LICENSE NO. _____

ADDRESS Hays, KS STATE CORPORATION COMMISSION PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mailey Day
(Operator or Agent)

04-14-88
CONSERVATION DIVISION
Wichita, Kansas

DATE: April 12, 1988

(4)



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1288
(316) 263-3238

THIS NOTICE

April 14, 1988

JUL 14 '88

WELL PLUGGING NOTICE

EXPIRES

Hadley "D" #2
S/2 SE SW
Sec. 17-11S-17W
Ellis County

Union Pacific Resources Company
1000 Louisiana, Ste. 3000
Houston, TX 77002-5016

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Shari Feist
Director
State Corporation Commission