

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-051-02201-0080

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Drilled 1941 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Union Pacific Resources Company OPERATORS LICENSE NO. 6417

ADDRESS 1000 Louisiana, Suite 3000, Houston, TX 77002-5016 PHONE # (713) 654-2500

LEASE (FARM) Hadley "D" WELL NO. 9 WELL LOCATION NW SE COUNTY Ellis

SEC. 17 TWP. 11S RGE. 17 ~~(XXX)~~ (W) TOTAL DEPTH 3396' PLUG BACK TD 3200'

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-1/4" SET AT 1125' CEMENTED WITH 400 SACKS

CASING SIZE 4-1/2" SET AT 3381' CEMENTED WITH 200 SACKS

PERFORATED AT Arbuckle OH 3381-3393'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK X JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 5 sx hulls followed w/150 sx Lite cement down csg. Pump 100 sx Lite cement down annulus. Cutoff csg 5' below GL and cap with Redi-Mix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

M. P. Straub PHONE # (913) 434-2685

ADDRESS Rt. 2, Box 73, Plainville, KS 67663-9405

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS Hays, KS PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M. P. Straub  
(Operator or Agent)

DATE: April 12, 1988

RECEIVED  
STATE CORPORATION COMMISSION  
APR 14 1988  
04-14-88  
CONSERVATION DIVISION  
Wichita, Kansas

4



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE  
JUL 14 '88  
EXPIRES

April 14, 1988

WELL PLUGGING NOTICE

Hadley "D" #9  
NW SE  
Sec. 17-11S-17W  
Ellis County

Union Pacific Resources Company  
1000 Louisiana, Ste. 3000  
Houston, TX 77002-5016

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200