

CPI

State of Kansas



15-051-03861-0000

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GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 23 1984

January 23, 1984

EXPIRES

WELL PLUGGING NOTICE

RWD
01-23-84

Hadley 'D' #15 (SWD)
N/2-NW-SE
Sec. 17-11-17W
Ellis County


Champlin Petroleum Company
6441 NW Grand, Suite #300
Oklahoma City, Okla. 73116

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
1014 Cody, Hays, Ks. 67601
seven days prior to plugging the well (KAR-82-3-113)