

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Drilled 1953 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Champlin Petroleum Company OPERATORS LICENSE NO. 6417

ADDRESS 1400 Smith Street, Suite 1500, Houston, TX 77002 PHONE # (713) 654-2500

LEASE (FARM) Mock WELL NO. 5 WELL LOCATION NW NW NE COUNTY Ellis

SEC. 17 TWP. 11S RGE. 17W or TOTAL DEPTH 3365' PLUG BACK TD 3361'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1047' CEMENTED WITH 500 SACKS

CASING SIZE 5-1/2" SET AT 3363' CEMENTED WITH 150 SACKS

PERFORATED AT none

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL per Kansas Corporation Commission
regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Blu A. Hartnett PHONE # (913) 434-2685

ADDRESS RR #2, Box 73, Plainville, KS 67663-9405

PLUGGING CONTRACTOR unknown LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Thailyn Day
(Operator or Agent)

DATE: November 5, 1986

6
RCW
NOV 7, 1986
11-07-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 7 '87

EXPIRES

November 7, 1986

WELL PLUGGING NOTICE

Mock #5
NW NW NE
Sec. 17-11S-17W
Ellis County

Champlin Petroleum Company
1400 Smith Street, Ste. 1500
Houston, TX 77002

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).