STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Мy

Make Required Affidavit		Harper	Cou	nty. Sec.	27 Twp.	33S Rge. 8W E
Mail or Deliver Report to	Locat	ion as "NE	/CNW } SW }	" or foot	age from 1	ines
Conservation Division		C	SE SW			
State Corporation Comm,	. Lease	Owner W	. L. Kir	kman, Inc	•	
245 North Water	Lease		Kastens			Vell No. 1
Wichita, KS 67202	Office			18611 W	ichita, Ks	
	7 Charac	ter of We	11 (Comp	leted as	Oil Gas o	or Dry Hole)
			-	reteu us	oii, das o	Dry more,
	Dot a l	7-77	-4 - 1			
		Vell compleation for		a filad		19
		eation for				19
	1	ng commen		9-4-80		1919
	9	ng comple		9-4-80		19
						g formation
	4	. IOI GBGN	Dep1	eted	1 producin	g TOTHLACTOR
	Ifar	roducing			date of	last production
					, date of	19
Locate well correctly on above	Was pe	rmission	obtained	from the	Conservat	ion Division or
Section Pint					ommenced?	Yes
Name of Conservation Agent w	ho supervised	plugging	of this	well	Wm Owens	
Producing formation	De	pth to to	o Be	ottom		pth of Well 466
Show depth and thickness of	all water, oi	l and gas	formation	ons.		700.
OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	
		1.1.40.11		8-5/8	295	None None
	 	·	 	4-1/2	4648	3575'
		<u> </u>	 -	 	1-10-10	3373
		 	 	 		
		 	 -	 	1	
Sun plugged the wel	1 with 15 sac	ks gel, 8	sacks hu	ılls. 10 s	sacks gel.	plug
and 100 sacks 50/50	pos 4% gel a	nd 3% cc.				
<u> </u>						
Plugging Complete.					MEMAE	`C
		STATE CORPORATION COMMISSENT.				
						1/ON CO
					CO OCP	MINISO
					CONSCO.	5 100
(If additional					CONSERVATION this sheet	09-15-80
(If additional	l description	is necess	ary, use	BACK of	this sheet	MICH
Name of Plugging Contractor_	KELSO CAS	ING PULLIN	iG			75,010N
	CHASE, KA	NSAS				
y						
STATE OF Kansas	COUN	TY OF	<u>Ri</u>	ce	<u>.</u> \$	ss. vner or operator
R. Darrell Ke	lso		_(employ	ree of owr	ner) or (ow	vner or operator
of the above-described well, I	being first d	ulv sworn	on oath.	savs. 7	hat I have	knowladge of
the racis. Statements, and ma-	TTers harain .	contained	and the	1 am af 41	e above-de	escribed well
as filed and that the same are	e true and co	rrect. Sc	help me	y God.		
	(Sim	nature) /	# 3)	/		
	(DIE)	rature)	1/1/1	inell.	Daloi	>
		****	Chase,			
SUBSCRIBED AND SWORN TO E	efore me this	11th.	don o		ddress) ember	00
	- J- JA O MG CHIL	,	day o	1 Toept	7 /	, 19 80
ę		To the	1		1//	
	,	14	THOSE !	14.6	You	ary Public.
My commission expires Aug a	ust 25 19	84			NOU	ara tantic.
	7		•	ST MOTARY ALE	RONALD D. DAV	is .
				A STATE OF THE PARTY OF THE PAR	Rice County, Ks Appt. Exp. Aug. 25,	

KANSAS DRILLERS LOG

company W. L. Kirkman, Inc. SEC. 27 T. 335 R. 8W LOC C-SE SW Kastens COUNTY Harper ROTARY TOTAL DEPTH 4,6621 February 10, 1979 February 21, 1979 CONTRACTOR H-30, Inc. (Rig #5)

155UED March 5, 1979 CABING 10 3/4" 8 5/8" Set at 295' cemented w/200 sxs cement ELEVATION 1,394 K. B. 4 1/2" Set at 4,648' cemented w/200 sxs cement FIGURES INDICATE BOTTOM OF FORMATIONS Red Bed 971' Red Bed and Shale 1,520' 1,725' Lime and Shale 2,371' Lime and Shale 3,015' 3,520 Shale 3,6971 Shale and Lime Shale 3,8091 Lime and Shale 4,0051 Shale and Lime 4,573! Shale Lime and Shale 4,6621 Rotary Total Depth 4,6621 I hereby certify the above and foregoing to be a true and correct log of the above described. well as shown by the drilling reports. H-30, Inc. CONSERVATION DIVISION State of Kansas ss: County of Sedgwick Subscribed and Sworn to before me a Notary Public in and for said county and state this 5th day of i March, 1979. Notary Public

My Commission Expires:

July 25, 1982