

| CONFIDENTIAL SEE KANSAS CORPOR OIL & GAS CONS WELL COMP WELL HISTORY - DESCR | ATION COMMISSION ERVATION DIVISION LETION FORM HIPTION OF WELL & LEASE ORIGINAL Form ACO-1 September 1999 Form Must Be Typed / 0//6//0 |
|--|---|
| Operator: License # 32825 Name: Pioneer Exploration, LLC Address: 15603 Kuykendahl Suite 200 City/State/Zip: Houston, Texas 77090 | API No. 15 - 055-21990-00-00 County: Finney NESENWSec19 |
| Purchaser: Warren Drilling, LLC Operator Contact Person: Cynthia B Gray Phone: (281) 893-9400 x 259 Contractor: Name: Warren Drilling LLC License: 33724 | Field Name: feet from F) / W (circle one) Line of Section footages Calculated from Nearest Outside Section Corner: (circle one) SE NW SW Lease Name: Garden City "B" Well #: 9-19 Field Name: Damme |
| Wellsite Geologist: Patrick Deenihan Designate Type of Completion: ✓ New Well Re-Entry Workover ✓ Oil SWD SIOW Temp. Abd. | Producing Formation: Morrow/Mississippi Elevation: Ground: 2908 Kelly Bushing: 2921 Total Depth: 4950 Plug Back Total Depth: 4908 Amount of Surface Pipe Set and Cemented at 342 Feet |
| Gas ENHR SIGW Dry Other (Core, WSW, Expl., Cathodic, etc) If Workover/Re-entry: Old Well Info as follows: Operator: Well Name: | Multiple Stage Cementing Collar Used? If yes, show depth set 2737 If Alternate II completion, cement circulated from 4957 feet depth to surface w/ 1015 Drilling Fluid Management Plan At I III -33-09 |
| Original Comp. Date: Original Total Depth: Deepening Re-perf Conv. to Enhr./SWD Plug Back Plug Back Total Depth Commingled Docket No Dual Completion Docket No | (Data must be collected from the Reserve Pit) Chloride content ppm Fluid volume bbls Dewatering method used Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No. 06/24/08 07/2/08 10/22/08 Spud Date or Date Reached TD Completion Date or Recompletion Date | Operator Name: Lease Name: Quarter Sec. Twp. S. R. East West County: Docket No.: |
| Kansas 67202, within 120 days of the spud date, recompletion, workown information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells. |
| herein are complete and correct to the best of my knowledge. Signature: CHALLE B HARY Title: Field Operations Date: 10/16/2008 | Iate the oil and gas industry have been fully complied with and the statements KCC Office Use ONLY Letter of Confidentiality Received If Denied, Yes Date: |
| | Wireline Log Received RECEIVED Geologist Report Received KANSAS CORPORATION COMM Clark Ordas A CT 2 0 2008 A CT 2 0 2008 |

My Commission Expires: December 13, 2010

| Operator Name: Pic | perator Name: Pioneer Exploration, LLC | | | Lease Name: Garden City "B" Well #: 9-19 | | | | | | | |
|---|--|------------------------------|-----------------------------|---|--|---|-------------------------------|----------------------|---|--------------------------------|----------------------------------|
| Sec. 19 Twp | 22 | S. R. 33 | | t 🗹 West | Cou | nty: Finn | ey | | | -tti | |
| INSTRUCTIONS: § tested, time tool op temperature, fluid re Electric Wireline Lo | en and d ecovery, | closed, flowing and flow rat | ng and shut es if gas to | l-in pressure surface test | s, whether , along wit | shut-in p | ressure reached | d static level, hydr | ostatic pressu | ires hott | om hola |
| Drill Stem Tests Tak (Attach Additional | | H | Y | es 🗸 No | | | Log Forma | tion (Top), Depth a | and Datum | | Sample |
| Samples Sent to Ge | eological | Survey | ☐ Ye | es 🗸 No | | Nai | me | | Тор | | Datum |
| Cores Taken Electric Log Run (Submit Copy) | | | Y0 ✓ Y0 | es No | | SEE | ATTACHED | | | | |
| List All E. Logs Run | : | | | | | | | | | | |
| CNL/CDL ME | EL, DI | L, CBL | | , | OMMONIO DE LA FRANCISCO | | | | | | |
| | | | Repor | | G RECORE t-conductor. | *************************************** | lew Used termediate, produ | ction, etc | | | |
| Purpose of String | | Size Hole Drilled | Siz | e Casing (In O.D.) | W | eight s. / Ft. | Setting Depth | Type of Cement | # Sacks Used | | and Percent Additives |
| Surface | 12- | 1/4" | 8-5 | ************************************** | 2 | | 342 | Common | 225 | 1 | w/ 2% gel |
| Production | 7-7 | /8" | 4-1/ | /2" | 10 | .5 | 4957 | C/C-lite/ASC | 1015 | 10% salt | , 2% gel, nite; 1/4# flo-seal |
| | | | | | | | | | | | |
| | | | | ADDITIONA | AL CEMEN | TING / SQ | UEEZE RECOR | D | | | |
| Purpose: | - | Depth Top Bottom | Туре | of Cement | #Sac | ks Used | | Type and F | ercent Additive | s | |
| Protect Casing Plug Back TD Plug Off Zone | | | | | | | | | , , , , , , , , , , , , , , , , , , , | | |
| Shots Per Foot | | | | D - Bridge Pli | | e | Acid, Fra | acture, Shot, Cement | Squeeze Reco | rd | |
| | 4726 | | Footage of E | ach Interval P | erforated | | (A | mount and Kind of Ma | terial Used) | | Depth |
| 4 | 4736-4 | | | | , | | | | | | 4736-4765 |
| 4 | 4760-4 | 1/65 | | | | | | | | | 4760-4765 |
| 4 | | | | | | | | | *************************************** | ······ | |
| 4 | | | | | | | | | | | |
| TUBING RECORD 2- | Siz 3/8" | ze | Set At 4789 | | Packer | At | Liner Run | ☐ Yes ✓ No | <u>k</u> 1 | COPPER SINCE SEPARATE SERVICES | |
| Date of First, Resumer | rd Produc | tion, SWD or I | Enhr. | Producing Me | ethod | Flowin | ig 📝 Pump | ing Gas Lif | t Oth | er (Explaii | n) |
| Estimated Production Per 24 Hours | | Oil 250 | Bbls. | Gas 0 | Mcf | Wat 0 | er E | Bbls. G | as-Oil Ratio | | Gravity 28.6 |
| Disposition of Gas | | METHOD OF | COMPLETIO | N | | | Production Inte | rval | | | |
| Vented Sold | | sed on Lease O-18.) | • . | Open Hole | icify) | rf. [] | Dually Comp. | ✓ Commingled | | | |
| | | | | Crass State of To sion Expire r 13, 2010 | Ciark y Public, Commiss Commiss | My V | | | | | |

Garden City "B" #9-19 Damme Field Finney County API. NO. 15-055-21990-00-00

Tops and base of formation penetrated

| <u>Name</u> | <u>Top</u> | <u>Datum</u> |
|--------------------|------------|--------------|
| Herington | 2518 | (+403) |
| Krider | 2537 | (+384) |
| Winfield | 2602 | (+319) |
| Heeber Shale | 3824 | (-903) |
| Lansing | 3872 | (-951) |
| Base/Kansas City | 4354 | (-1433) |
| Cherokee Shale | 4498 | (-1577) |
| Morrow Shale | 4696 | (-1775) |
| Upper Morrow Sand | 4736 | (-1815) |
| Middle Morrow Sand | 4759 | (-1838) |
| Lower Morrow Sand | 4838 | (-1917) |
| St. Louis | 4844 | (-1932) |

RECEIVED KANSAS CORPORATION COMMISSION

OCT 20 2008

CONSERVATION DIVISION WICHITA, KS



PRIORITY

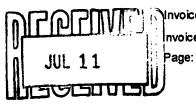
24 S. Lincoln Street P.O. Box 31

Russell, KS 67665-2906

Voice: Fax: (785) 483-3887 (785) 483-5566

ONLY IF PAID ON OR BEFORE

Pioneer Exploration, LTD P O Box 38 Spivey, KS 67142-0038



Invoice Number: 114876

nvoice Date: Jul 2, 2008

age:

| | | | | | | 11 | |
|--------------|-----------------------------------|----------|----------------------|-----------------|------|---------------------------|-----------|
| | | | 200 1223 200 | | 1000 | N. 1 00 0 | . gr |
| PioE | хр . | | Garden City "B" | #9-19 | | Net 30 D | ays |
| | - | | | | | 1 | |
| KS. | 1 | | Oakley | | | Jul 2, 2008 | 8/1/08 |
| | | | | | | | |
| 4.00 | MAT | Gel | | | | 20.80 | 83.20 |
| 200.00 | MAT | ASC CI | ass A | | | 18.60 | 3,720.00 |
| 200.00 | | Lightwe | ight Class A | | | 14.05 | 2,810.00 |
| | | Salt | • | | | 23.95 | 455.05 |
| 1,000.00 | | Gilsonit | e | | | 0.89 | 890.00 |
| 50.00 | | Flo Sea | i. | | | 2.50 | 125.00 |
| 460.00 | SER | Handlin | Q | | | 2.40 | 1,104.00 |
| 73.00 | SER | 1 | 460 sx @.10 per sk | k per mi | | 46.00 | 3,358.00 |
| | SER | 1 | tion String - Bottom | - | | 2,185.00 | 2,185.00 |
| 73.00 | 1 | 1 | Pump Truck | - | | 7.00 | 511.00 |
| | SER | Head R | | | | 113.00 | 113.00 |
| | EQP | Float SI | hoe | | | 434.00 | 434.00 |
| | EQP | Latch D | own Plug Assembly | , | | 405.00 | 405.00 |
| 10.00 | i | Centrali | • | | | 51.00 | 510.00 |
| 3.00 | EQP | Baskets | 3 | | | 169.00 | 507.00 |
| 1.00 | EQP | DVTo | ol | | | 4,219.00 | 4,219.00 |
| | | | - | CCOUNT A | 56 | nenting 00-15 00034 | 9 |
| ALL PRICES A | RE NET, PAYAB | F | Subtotal | | -× | PPROVED | 21,429.25 |
| | LOWING DATE | | Sales Tax | | | | 877.81 |
| | 1/2% CHARGED | | Total Invoice Am | nount | | | 22,307.06 |
| | R. IF ACCOUNT I NKE DISCOUNT (| 1 | Payment/Credit | | | | |
| | | | | - In the second | | | 28.00 |

RECEIVED KANSAS CORPORATION COMMISSION

OCT 20 2008

CONSERVATION DIVISION WICHITA, KS

| REMIT TO P.O. B RUSS | ELL, KANS | AS 67665 | | | SERVICE POINT: | | | | |
|--------------------------|------------------------|--|--|--|----------------|---------------------|---------------------------------------|--|--|
| 7-2-08 DATE | SEC. 9 | WP. 2.25 RA | NGE J3W | CALLED OUT | ON LOCATION | | JOB FINISH | | |
| ARDEN CITY "B" | _{WELL} # 9 | -19 | CATION GARA | EN JOHN ON- | 5/2W- 5 IN | COUNTY | STATE | | |
| LD OR NEW (Cir | | - 1 | CATION COMO | 20 (21) 77 . | 320 | FINNEY | AS | | |
| 123 – 28/ H JLK TRUCK | 71/6' 41/2' CSG. | T.D. DEPTH DEPTH DEPTH MINIM SHOE J 42.8 MENT 70 | 4950 / 4957 / 2689 / UM OINT 42 33 44 / 42 3/4 86/5 MU 44 / 78/4 86 | CEMENT AMOUNT O 200 5//s COMMON POZMIX GEL CHLORIDE ASC ZEL ZTEL SAIT | 193Ks | # 5 *CC/x 6.20 @ | 83 25 3720° = 2810° = 455 05 | | |
| 373 D | RIVER | AlAN | | Gilsonet | L 1000 th | @ #.89 | 890 % | | |
| SULK TRUCK 394 D | DIVED | 0-31 | | Flo-SEA | 1 50 | @ 2 % | 125% | | |
| | RIVER | REX | | - HANDLING | | @ Z 42 | 1/04 % | | |
| 386 | | WEIL | | | | mels | 3358 2 | | |
| | REMA | RKS: | | | , | TOTAL | 10-1-25 | | |
| MIX 2005KS | Iste / | # Flo- 50 | 41 7 m = 1 | <u>.</u> | | IUIAL | | | |
| 45C 10% 5A1 | | Sowite 2 | | 2 | (verener) | CE | | | |
| 1 4 | LLINES. | | CE 35/2 866 | _ | SERV | CE | • | | |
| URTER 42 3/4 | BAIS MUA | 1. 10/2 | LANDE | - 1 | OR 44 | 957 | | | |
| AT 1600 | POZ. | FISAT | 16/01 | . DD: ::: O: 3. | K CHARGE | , , , | 2/85 | | |
| DROW DRS | N Too | / - | DU 7601 | / | | | <u> </u> | | |
| WAST 15 M | | (1) | 1) 1601 | | | -@ | -11 000 | | |
| CIRCUlate | | | 1001 | MILEAGE | 73 ms | _@_ _ | <u> </u> | | |
| | | | | - MANIFOLD. H£Ad K | CENTA-1 | | 113 | | |
| | | | | 1) VAL | ZN74-1 | | | | |
| HADCE TO D. | 04)5- A | EVA! - | e-fra1 | was and the same of the same o | | _@ | | | |
| HARGE TO: _ <i>P.7</i> | | | | - | | | 2809 % | | |
| TREET | | | | _ | | TOTAL | 2001 0 | | |
| | | | | 1.4 | | | | | |
| ITY | STATE | | _ ZIP | 4/2 | PLUG & FLOA | r equidmen | т | | |
| | | | | | | - PAOU MEN | | | |
| | | | -1 | 1- FIOAT | Shoe | | 434 % | | |
| | | | P18 | IN-CATCH | down Plub A | | _405€ | | |
| | | | | | HEZER | @ 5/8 | 510 3 | | |
| Allied Cementir | | | | 3 - BAGK | | _@ <u>/69₹</u> | 5078 | | |
| ou are hereby req | uested to re | nt cementi | ng equipment | 1-12-0 | 100/ | _@ | <u>4219 ₹</u> | | |
| nd furnish cement | er and helpe | er(s) to assi | st owner or | | | | | | |
| ontractor to do wo | | | | | | | 46. | | |
| one to satisfaction | | | | | | TOTAL | 6075 4 | | |
| ontractor. I have r | | | | | | 101AU | | | |
| ERMS AND CON | | | | SALES TAX (| If Any) | | | | |
| TIMIS WIND CON | פאטנננטי. | usied on t | ie reverse side. | | • | | — neae:/- | | |
| | , | | > / | TOTAL CHAI | RGES | (741)64 | RECEIVE | | |
| RINTED NAME | ZAI | والكوكسورا | | DISCOUNT _ | | KANSA IF PAID | S CORPORATION | | |
| | | | | DISCOUNT - | | IF PAII) | N 30 DAYS | | |

CONSERVATION DIVISION WICHITA, KS

OCT 2 0 200



PRIORITY

24 S. Lincoln Street P.O. Box 31

Russell, KS 67665-2906

Voice:

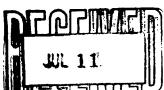
(785) 483-3887

Fax:

(785) 483-5566

Pioneer Exploration, LTD P O Box 38

Spivey, KS 67142-0038



Invoice Date: Jul 2, 2008

Invoice Number: 114877

Page:

1

| | | | | | | 1 |
|-------------|----------------|------------|--------------------------|---------------------------------------|-------------|----------|
| PioExp | | | Garden City "B"#9-19 | | Net 30 1 | Days |
| | | | | | | |
| KS | 1 | | Oakley | | Jul 2, 2008 | 8/1/08 |
| | | | · | | | |
| 150.00 | MAT | Class C Pi | remium Plus | | 19.25 | 2,887. |
| 500.00 | MAT | Lightweigh | nt Class A | | 14.05 | |
| 2,500.00 | ľ | Gilsonite | | | 0.89 | 2,225.0 |
| 125.00 | MAT | Fio Seal | | | 2.50 | |
| 915.00 | SER | Handling | | | 2.40 | 2,196.0 |
| 73.00 | SER | Mileage 91 | 15 sx @.10 per sk per mi | | 91.50 | 6,679.5 |
| 1.00 | SER | Production | String - Top String | | 1,185.00 | 1,185.0 |
| | | | | Description | · comenti | na |
| | | | | 40001111 | 1/ 43 =1 | T |
| | | | | ACCOUNT & WELL NAME | GC Rate | De les |
| | | | | _ AFE | 108050034 | 15909 |
| | | | | DATE | APPROVED | |
| | | | | | | |
| L PRICES AI | RE NET, PAYABI | F | Subtotal | | | 22,510.5 |
| | OWING DATE O | | Sales Tax | | | 771.9 |
| INVOICE 1 | 10% CHARGED | 1 L | | · · · · · · · · · · · · · · · · · · · | | 771.5 |

Total Invoice Amount

Payment/Credit Applied

ONLY IF PAID ON OR BEFORE

INVOICE. 1 1/2% CHARGED

THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

> RECEIVED KANSAS CORPORATION COMMISSION

23,282.40

OCT 2 0 2008

CONSERVATION DIVISION WICHITA, KS

ALLED CEMENTING CO., LLC. 31895

| REMIT TO P.O. B | | | | | SER | VICE POINT: | | | | |
|---------------------|---------------------------------------|--------------|---------------------------------------|---------------|------------------------|---------------------------------|-----------------|--|--|--|
| RUSS | ELL, KA | NSAS 6766 | 55 | | OAKILY | | | | | |
| 7-2-08 DATE | SEC. | TWP. 2.25 | RANGE みまい | CALLED OUT | ON LOCATION 4.15 Pm | JOB START | JOB FINISH | | | |
| SARDENCITY B" | 1 | 9-19 | | 1 | | COUNTY | STATE | | | |
| LEASE | WELL# | , ,, | LOCATION GAA | iden city gn- | 5/2W- 5 FN | FINNEY | Rs | | | |
| OLD OR NEW (Ci | rcie one) | · | | | | | | | | |
| CONTRACTOR A | WARREN | Soll | RIL = 18 | OWNER | SHME | | | | | |
| TYPE OF JOB | | | | A OWNER | <u> </u> | | | | | |
| HOLE SIZE | 71/8 | T.D. | 4994' | CEMENT | | | | | | |
| CASING SIZE | 4/2" | DEP | TH 4957 | AMOUNT O | RDERED A | 50 3K3 C/A | 45 °C" | | | |
| TUBING SIZE | | DEP | ТН | | AE 5 61/50A | | | | | |
| ORILL PIPE | | DEP | TH . | | 500 SKS LTH | | | | | |
| TOOL D-V | | DEP | TH 2689 | Class' | المع | | <u> </u> | | | |
| PRES. MAX | | | IMUM | COMINION_ | - 150 5Ks | @ 19.25 | 2887 8 | | | |
| MEAS. LINE | | SHO | E JOINT 42.8 | POZMIX _ | | | | | | |
| EMENT LEFT IN | CSG. | 4. | 2.84 | GEL _ | | @ | | | | |
| ERFS. | · · · · · · · · · · · · · · · · · · · | 4. 37 | | CHLORIDE | | @ | | | | |
| DISPLACEMENT | | 2 3/4 88/ | Ś | ASC | | @ | | | | |
| | EQU | IPMENT | | LETE. | 500 SKS | _@ <u>/4 ⁰⁵</u> @ | 7025 5 | | | |
| | CEMENT | ER_TI | CRY | GI/sovet | E 2500* | @ 4 ,89 | 2225 | | | |
| | HELPER | Alus | ZN. | - F/0-5EA | 1 /25# | -@ | 21550 | | | |
| ULK TRUCK | | | _ | 1 16 CEP1 | 123 | <u> </u> | 3/250 | | | |
| | DRIVER | AA | لير | | | _@ | | | | |
| ULK TRUCK | | | | | | | | | | |
| | DRIVER | | | - HANDLING | 915 \$6 | @ <u>7 40</u> | 2101 90 | | | |
| 386 | | WII | | | OFFER SKI | _ ~ | 117650 | | | |
| | REA | 1ARKS: | | WILLIAGE I | - 1 - 2 - 2 - 3 - 3 | | 215.25 | | | |
| MEX 500 S | • | = : | torbonzte | | | TOTAL | 21325 😜 | | | |
| 1/4 F/2- C | 1 4 / | Ko er | Class V | 7 | | | - , | | | |
| WASH TRUC | KL L | ENE, | STS Place H | 23/4 | SERVIO | JE | | | | |
| BBIS WATE | R. P. | ul L | Anded AT | DEPTH OF JO | ОВ | 2689' | | | | |
| 1500 PST1 | DV | 706/ | Hild | PUMP TRUC | | | 1185 = | | | |
| C -40 T | | | • | EXTRA FOO | | @ | | | | |
| -EMENT | stal | LIKC | · · · · · · · · · · · · · · · · · · · | MILEAGE | | | NI | | | |
| | | | · · · | - MANIFOLD | | @ | | | | |
| | | | THANK YOU | u | | @ | | | | |
| | | * * | | | | @ | | | | |
| HARGE TO: | ONEER | EXPlos | RATION | <u>.</u> | | | | | | |
| TREET | F - 1 | • • | | | | TOTAL | 1185 € | | | |
| | | | | | | .01111 | | | | |
| TY | STA | TE | ZIP | | | | 1 | | | |
| | | | | | PLUG & FLOAT | EQUIPMENT | · | | | |
| • | | | | | | | 1 | | | |
| | | | | | | @ | | | | |
| | | | | | | e | | | | |
| Allied Cementin | ig Co., Li | LC. | | | | e | | | | |
| ou are hereby req | uested to | rent ceme | nting equinment | | | @ | | | | |
| d furnish cement | er and he | lper(s) to | issist owner or | | | e | | | | |
| ntractor to do wo | rk as is li | sted. The | ahove work was | , | | | | | | |
| ne to satisfaction | and supe | ervision of | Owner agent on | , | | TOTAT | | | | |
| entractor. I have r | ead and | inderstand | the "CENTED AT | | | IOIAL _ | | | | |
| ERMS AND CON | | S" listed a | n the rayons = 1 | SALES TAX (| f Any) | | RECEIVED | | | |
| | .~111011 | o nateu 0 | ii die ieverse sid | | | KANSAS | CORPORATION COM | | | |
| | 1 | | > / | TOTAL CHAR | GES | | | | | |
| UNTED NAME_ | CARD. | D-181 | Kat | DISCOLBUT | | | OCT 2 n 2nde | | | |

CONSERVATION DIVISION WIGHTA, KS



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice:

(785) 483-3887

Fax:

(785) 483-5566

50.00 SER

1.00 SER

50.00 SER

1.00 EQP

SER

1.00

Pioneer Exploration, LTD P O Box 38 Spivey, KS 67142-0038



Invoice Number: 114684

Invoice Date: Jun 26, 2008

21.33

7.00

917.00

113.00

68.00

1,066.50

917.00

350.00

113.00

68.00

Page:

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| 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | · 28 75 28 12 12 13 12 13 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | | and the second | 4 | 3 11 23 | |
|---|---|----------------|----------------|----------|------------|-----------|
| PioE | | Garden City | 'B"#9-19 | | Net 30 D | ays |
| | | | Parameter Land | 11 | | |
| KS | 1 | Oakley | / | | | 7/26/08 |
| San Alexander | | | | 2 | 9117 N. N. | · 人名德特拉克德 |
| 225.00 | MAT | Class A Common | | | 14.20 | 3,195.00 |
| 4.00 | MAT | Gel | | - | 18.75 | 75.00 |
| 8.00 | MAT | Chloride | | | 52.45 | 419.60 |
| 237.00 | SER | Handling | | İ | 2.15 | 509.55 |

Mileage 237 sx @.09 per sk per mi

Manifold Surface Head Rental

10)

Surface

Wooden Plug

Mileage Pump Truck

ACCOUNT # 1600-15
WELL NAME GOODS APPROVED

DATE! 30:08 APPROVED

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF



ONLY IF PAID ON OR BEFORE



| Subtotal | 6,713.65 |
|------------------------|----------|
| Sales Tax | 232.97 |
| Total Invoice Amount | 6,946.62 |
| Payment/Credit Applied | |

RECEIVED KANSAS CORPORATION COMMISSION

OCT 2 0 2008

CONSERVATION DIVISION
WIGHTA, KS

ALL D CEMENTING CC., LLC. 31535 REMIT TO PO BOX 31

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 | SERV | ice point: |
|---|--------------------------------|----------------------------|
| DATE 6/23/08 SEC. TWP. RANGE | CALLED OUT ON LOCATION | JOB START JOB FINISH |
| Carta (Stal) | | COUNTY STATE |
| OLD ODGEROUS AND | me & Barkon Kold, 12 W, 145 | Finney KS |
| OLD ORNEW (Circle one) | | 0 |
| CONTRACTOR WAITER 18 | OWNER Some | |
| TYPE OF JOB Suffey | | |
| HOLE SIZE 12/4 T.D. 342 CASING SIZE 872 DEPTH 342 | CEMENT | C 302.00 |
| TUBING SIZE DEPTH 342' TUBING SIZE DEPTH | AMOUNT ORDERED 225% | LOND ACC |
| DRILL PIPE DEPTH | | 701036 |
| TOOL DEPTH | 2)= | .24 |
| PRES. MAX MINIMUM | _ COMMON_ Lal. 526 | @ 14 = 3195 = |
| MEAS. LINE SHOE JOINT CEMENT LEFT IN CSG. 15 | POZMIX | @ |
| PERFS. | GEL <u>454</u> CHLORIDE 85K | @ 18 75 7822 E 19 40 60 |
| DISPLACEMENT 2-0/4 881 | | @ 512 4/9 <u>=</u> |
| EQUIPMENT | | @ |
| = (- - · · · - · - · - · - · | | @ |
| PUMP TRUCK CEMENTER ALEX | | @ |
| # 422 HELPER Wan N | | @ |
| BULK TRUCK | | @ @ |
| # 347 DRIVER DWCIN BULK TRUCK | | @ |
| #_ DRIVER | | @ |
| DATE OF THE PARTY | | @ J'' 50935 |
| REMARKS: | MILEAGE 94 SK/mlin | 1066 35 |
| REMARKS: | | TOTAL <u>3265-65</u> |
| Compat Did Circulate | SERVICE | E : |
| | DEPTH OF JOB | |
| # 11/ | PUMP TRUCK CHARGE | 917 00 |
| - partie | E1/2D + E0 0m + 0m | @ |
| Al Was A VI | | 350 E |
| - Way y Garcin | | M3.00 |
| | | <u> </u> |
| CHARGE TO: Proneer Exploration LTD | | |
| • | | TOTAL 1380 00 |
| STREET | | 101AL _7580 |
| CITYSTATEZIP | DI UC 8. EL OATE | OTHER TENT |
| | PLUG & FLOAT E | QUIPMENT |
| | 1-8 1/8 Wooden Play @ | 1.20 |
| | | |
| To Allied Cementing Co., LLC. | @ | |
| You are hereby requested to rent cementing equipment | |) |
| and furnish cementer and helper(s) to assist owner or | @ | |
| contractor to do work as is listed. The above work was | | TOTAL 6PE |
| done to satisfaction and supervision of owner agent or | | TOTAL |
| contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side. | SALES TAX (If Any) | |
| i blows And Conditions listed on the reverse side. | • | |
| | TOTAL CHARGES | KANSAS CORPORATION COM |
| PRINTED NAME | DISCOUNT | IF PAID IN 30 DAYS |
| | · · | OCT 2 0 1008 |
| SIGNATURE | | 201 2 0 4 000 |
| | | |
| (4) | * | CONSERVATION DIVISI |