## **ORIGINAL**

## KANSAS CORPORATION COMMISSION . OIL & GAS CONSERVATION DIVISION

Form ACO-1
June 2009
Form Must Be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 3728   |  | API No. 15  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| Name: Roger Kent dba R J Enterprises   |  | Spot Description:   |  |  |  |  |  |  |
| Address 1: 22082 Northeast Neosho Road   |  | SE_SW_NE_Sec. 34 Twp. 23 S. R. 21 VEST West   |  |  |  |  |  |  |
| Address 2:   |  | 2,820 Feet from North / South Line of Section   |  |  |  |  |  |  |
| City: Garnett State: KS Z  | n 66032 <sub>+</sub> 1918  | 2,145 Feet from ▼ East /  West Line of Section  |  |  |  |  |  |  |
| Contact Person: Roger Kent   | r··  | Footages Calculated from Nearest Outside Section Corner:  |  |  |  |  |  |  |
| Phone: ( ) 448-6995 or 448-7725  |  |   |  |  |  |  |  |  |
|  |  | □ NE □ NW ☑ SE □ SW  County: Allen  Lease Name: Whitcomb Well #: 6  |  |  |  |  |  |  |
| Bases Kent dhe B Enterprises   |  |   |  |  |  |  |  |  |
| Nomo.  |  | Field Name: Davis-Bronson   |  |  |  |  |  |  |
| Wellsite Geologist: n/a  |  | Producing Formation: D/A  |  |  |  |  |  |  |
| Purchaser: n/a   |  | 1   |  |  |  |  |  |  |
| Designate Type of Completion:  |  | Elevation: Ground: 981 ft. est. Kelly Bushing:  |  |  |  |  |  |  |
| ✓ New Well Re-Entry  | Workover   | Total Depth: 738 ft. Plug Back Total Depth: n/a   |  |  |  |  |  |  |
| Oil WSW SWD  | SIOW   | Amount of Surface Pipe Set and Cemented at: D/A Feet  |  |  |  |  |  |  |
| ☐ Gas 🗹 D&A 🗌 ENHR   | ☐ SIGW   | Multiple Stage Cementing Collar Used?   |  |  |  |  |  |  |
| ☐ OG ☐ GSW   | Temp. Abd.   | If yes, show depth set: Feet  |  |  |  |  |  |  |
| CM (Coal Bed Methane)  |  | If Alternate II completion, cement circulated from: D/A   |  |  |  |  |  |  |
| Cathodic Other (Core, Expl., etc.):  |  | feet depth to:w/sx cmt.   |  |  |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:  |  |   |  |  |  |  |  |  |
| Operator:  |  | Drilling Fluid Management Plan  |  |  |  |  |  |  |
| Well Name:   |  | (Data must be collected from the Reserve Pit)   |  |  |  |  |  |  |
| Original Comp. Date: Original T  | otal Depth:  | Chloride contents and Elvid volumes hhle  |  |  |  |  |  |  |
| Deepening Re-perf. Conv. to  | ENHR Conv. to SWD  | Chloride content:ppm Fluid volume:bbls  Dewatering method used: Drilled with fresh water - air dry  |  |  |  |  |  |  |
| Conv. to   | GSW  | Dewatering method used: Diffied with fresh water and dry  |  |  |  |  |  |  |
| Plug Back: Plu   | g Back Total Depth   | Location of fluid disposal if hauled offsite:   |  |  |  |  |  |  |
| Commingled Permit #:   |  | Operator Name:  |  |  |  |  |  |  |
| Dual Completion Permit #:  |  | Lease Name: License #:  |  |  |  |  |  |  |
| SWD Permit #:  |  |   |  |  |  |  |  |  |
| ENHR Permit #:   |  | Quarter Sec TwpS. R East West   |  |  |  |  |  |  |
| GSW Permit #:  |  | County: Permit #:   |  |  |  |  |  |  |
| May 7, 2010 May 10, 2010   | May 24, 2010   |   |  |  |  |  |  |  |
| Spud Date or Date Reached TD Recompletion Date   | Completion Date or<br>Recompletion Date  |   |  |  |  |  |  |  |
| Kansas 67202, within 120 days of the spud date of side two of this form will be held confidential  | e, recompletion, workover or co<br>for a period of 12 months if reco<br>wireline logs and geologist we | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidence) report shall be attached with this form. ALL CEMENTING TICKETS MUST rm with all temporarily abandoned wells. |  |  |  |  |  |  |
| AFFIDAVIT  |  | KCC Office Use ONLY   |  |  |  |  |  |  |
| I am the affiant and I hereby certify that all requirementations promulgated to regulate the oil and gas independent of the control of the co |  | with Letter of Confidentiality Received RECEIVED  |  |  |  |  |  |  |
| and the statements herein are complete and corr  |  | ge. Date:   |  |  |  |  |  |  |
| $\bigcap$ $\bigcap$  | ,  | ☐ Confidential Release Date: OCT 2 1 2010 ☐ Wireline Log Received   |  |  |  |  |  |  |
| Signature: Wanna Than  | ida  | Geologist Report Received KCC WICHITA   |  |  |  |  |  |  |
| Title: Agent   | Date: October 21, 2010   | UIC Distribution PA   |  |  |  |  |  |  |
|  |  | I ALT I II IV III I III Ammenteed bus I /III . Dodge I I I // I I I   |  |  |  |  |  |  |

#### Side Two

| Operator Name: Roger   | Kent dba R J E                               | nterprises  | Lease Nan                          | ne: Whitcomb  |                          | _Well #: _6_                          |                               |  |  |
|--|--|---|------------------------------------|---|--------------------------|---------------------------------------|-------------------------------|--|--|
| Sec. 34 Twp.23   |  |   | County: 🗡                          |   |                          |                                       |                               |  |  |
| NSTRUCTIONS: Show<br>me tool open and close<br>ecovery, and flow rates<br>ne Logs surveyed. Atta | d, flowing and shut<br>if gas to surface tes | in pressures, whether<br>t, along with final char   | shut-in pressure                   | e reached static level,   | hydrostatic pres         | sures, bottom h                       | ole temperature, fluid        |  |  |
| Drill Stem Tests Taken   |  |   |                                    | ✓ Log Formatio  | n (Top), Depth ar        | th and Datum Samp                     |                               |  |  |
| Samples Sent to Geolog   | ☐ Yes 🗸 No                                   |   | Name                               |   | Top Date                 |                                       |                               |  |  |
| Cores Taken Electric Log Run Electric Log Submitted Electronically (If no, Submit Copy)          |  | ☐ Yes   |                                    | See attached log  |                          |                                       |                               |  |  |
| ist All E. Logs Run:<br>Drillers Log   |  |   |                                    | 7 Chi   |                          |                                       |                               |  |  |
|  |  |   | G RECORD [<br>t-conductor, surface | New Used<br>be, intermediate, product   | ion, etc.                |                                       |                               |  |  |
| Purpose of String  | Size Hole<br>Drilled                         | Size Casing<br>Set (In O.D.)                        | Weight<br>Lbs. / Ft                | Setting   | Type of<br>Cement        | # Sacks<br>Used                       | Type and Percent<br>Additives |  |  |
| Surface  |  | 7"  |                                    | 20'   | Portland                 | 48 sxs                                |                               |  |  |
| Dry Hole   |  |   |                                    |   | -                        |                                       |                               |  |  |
|  |  | ADDITION  | AL CEMENTING                       | / SQUEEZE RECORD  | )                        |                                       |                               |  |  |
| Purpose:  Perforate Protect Casing Plug Back TD Plug Off Zone                                    | Depth<br>Top Bottom                          | Type of Cement                                      | # Sacks Us                         | sed   | Type and                 | Percent Additives                     |                               |  |  |
| Shots Per Foot   |  | ON RECORD - Bridge Pl<br>Footage of Each Interval F |                                    | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) |                          |                                       |                               |  |  |
|  |  |   |                                    |   |                          |                                       |                               |  |  |
| TUBING RECORD:   | Size:  | Set At:   | Packer At:                         | Liner Run:  | Yes N                    | io                                    |                               |  |  |
| Date of First, Resumed P   | roduction, SWD or EN                         | HR. Producing N                                     | lethod:                            | Gas Lift  | Other (Explain)          | · · · · · · · · · · · · · · · · · · · |                               |  |  |
| Estimated Production<br>Per 24 Hours   | Oil  | Bbls. Gas   | Mcf                                | Water   | Bbls.                    | Gas-Oil Ratio                         | Gravity                       |  |  |
| DISPOSITION  Vented Sold  (If vented, Subn   | Used on Lease                                | Open Hole   |                                    | Dually Comp. Co   | ommingled<br>bmit ACO-4) | PRODUCTI                              | ON INTERVAL:                  |  |  |

### R. J. Enterprises 22082 NE Neosho Rd Garnett, KS 66032

#### Whitcomb 6

|     |             |     |      | Start 5-7-10                         |
|-----|-------------|-----|------|--------------------------------------|
|     |             |     |      | Finish 5-10-10                       |
| 1   | soil        | 1   |      |                                      |
| 5   | clay & rock | 6   |      |                                      |
| 26  | lime        | 32  |      |                                      |
| 4   | shale       | 36  |      | Dry hole plugged 5-24-10             |
| 4   | lime        | 40  |      | set 20' 7"                           |
| 2   | shale       | 42  |      | ran pipe to 725' pumped in 12 sacks  |
| 53  | lime        | 95  |      | pulled up to 400' pumped in 12 sacks |
| 158 | shale       | 253 |      | pulled up to 200' pumped in 24 sacks |
| 32  | lime        | 285 |      | brought cement to surface            |
| 68  | shale       | 353 |      | •                                    |
| 31  | lime        | 384 |      |                                      |
| 41  | shale       | 425 |      |                                      |
| 20  | lime        | 445 |      |                                      |
| 9   | shale       | 454 |      |                                      |
| 6   | lime        | 460 |      |                                      |
| 91  | shale       | 551 |      |                                      |
| 3   | lime        | 554 |      |                                      |
| 169 | shale       | 723 |      |                                      |
| 4   | sandy shale | 727 | show |                                      |
| 11  | shale       | 738 | T.D. |                                      |

RECEIVED OCT 2 1 2010 KCC WICHITA

#### **GARNETT TRUE VALUE HOMECENTER**

410 N Maple Garnett, KS 66032 {785} 448-7106 FAX {785} 448-7135

Page: 1

# Customer Copy INVOICE

THIS COPY MUST REMAIN AT MERCHANT AT ALL TIMES!

Invoice: 10158874

TOTAL

\$7362.48

|                     |   |   |       | SHIP VIA     | /IA ANDERSON COUNTY  — RECEIVED COMPLETE AND IN GOOD CONDITION ————— |   |        |        | Taxable<br>Non-taxa | able                           | 6893.70<br>0.00       | Sales tax                               | 468.78             |
|---------------------|---|---|-------|--------------|--|---|--------|--------|---------------------|--------------------------------|-----------------------|---|--------------------|
|                     |   |   |       | FILLED BY    | CHECKED BY   | DATE SI   | HIPPED | DRIVER |                     |                                |                       | Sales total                             | \$6893.70          |
|                     |   |   |       |              |  |   |        |        |                     |                                |                       | KCC W                                   | CHITA              |
|                     |   |   |       |              | **************************************                               |   |        |        |                     |                                |                       | ect 2                                   |                    |
|                     |   |   | ÷     |              |  | ÷   |        | •      | į                   | <u>.</u>                       |                       | RECEI                                   |                    |
|                     |   |   |       |              |  |   |        |        |                     |                                |                       |   |                    |
|                     |   | *                                       |       |              | · .  |   | :      | Ī      |                     | 4                              |                       | 30000000000000000000000000000000000000  |                    |
|                     |   |   |       |              | **************************************                               |   |        | •      |                     |                                |                       |   |                    |
|                     | į                                       |   |       |              |  | ï.  |        |        |                     |                                |                       |   |                    |
|                     |   | *************************************** |       |              |  |   |        |        |                     |                                | •                     |   |                    |
|                     | •                                       |   |       |              |  |   |        |        |                     |                                |                       | 110000000000000000000000000000000000000 |                    |
|                     |   |   |       |              |  |   |        |        |                     |                                |                       | *************************************** |                    |
| 450.00              | 450.00                                  | Р                                       | BAG   | CPPC         | PORTLAND   | CEMENT  | Г-94#  |        |                     | 8                              | .0900 bag             | 8.0900                                  | 3640.50            |
| 480.00<br>27.00     | 480.00<br>27.00                         | Ρ                                       | BAG   | CPFA<br>CPMP | FLY ASH MI<br>MONARCH  | X 80 LBS<br>PALLET                              | PER BA | G      |                     | 14                             | .9900 bag<br>.0000 pl | 14.0000                                 | 378.00             |
| ORDER               | SHIP                                    | 1                                       | LUM   | ITEM#        | 1  | DESCRIP   | TION   |        |                     | Alt Pri                        | ce/Uom                | popimg01 PRICE                          | T 101<br>EXTENSION |
| Customer #: 0000357 |   | Customer PO:                            |       |              |  | 87H   |        |        |                     |                                |                       |   |                    |
|                     | 22082 NE NEOSHO RD<br>GARNETT, KS 66032 |   |       |              |  | (785) 448-6995 NOT FOR HOUSE USE (785) 448-6995 |        |        |                     |                                |                       |   | ;                  |
|                     | Sold To:                                | RO                                      | GER K |              |  | Ship To: ROGER KENT                             |        |        |                     |                                |                       |   |                    |
|                     | :<br>Sale rep #: MIKE                   |   |       |              | Invoice Acct rep code: Due Da  |   |        |        |                     | Date: 05/17/10<br>te: 06/08/10 |                       |   |                    |
|                     | Special<br>Instruction                  | าร                                      | •     |              |  |   |        | 2 1    |                     |                                | Time:<br>Ship Da      |   | )                  |

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