

2 050081

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-20,956-0000

NW/4, SEC. 35, T 34 S, R 9 W10

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5035

Lease Name Chian' Burke Well # 1

Operator: A-P-C

County Harper

Name & Address 1-main place

Well Total Depth 5273 \$ 171.38 feet

wichita, Ks. 67202

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 7/8 feet 307

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Hartland Dvlq. Co. License Number 5867

Address wichita, Ks. 67202

Company to plug at: Hour: _____ Day: 11 Month: march Year: 19 84

Plugging proposal received from Jack Haiser

(company name) Hartland Dvlq. Co. (phone) _____

were: 35 SX. @ 1100'

RECEIVED
STATE CORPORATION COMMISSION
PCW

35 SX. @ 360"

25 SX @ 60'

10 SX. in Rat hole

10 SX. in mouse hole

Plugging Proposal Received by Merlan Uuwok
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 3:30 AM Day: 12 Month: march Year: 19 84

ACTUAL PLUGGING REPORT fill hole with mud to 1100 ft

spot thru drill pipe 35 SX. @ 1100 ft. Disp. with mud.

spot 35 SX. @ 360 ft. Disp. with water. push

plug to 60 ft. and fill to surface with cement

Disp 10 SX. in Rat hole & 10 SX. in mouse hole

60/40 pos mix

Remarks: Sun Cementing Ticket # 18039
(If additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

Signed Glenn L Ward
(TECHNICIAN)

DATE 3-15-84

INV. NO. 0721