

To:

API NUMBER

15-207-02228-00-00

STATE CORPORATION COMMISSION

SE SW-se-ne-seSec/Twp/Rge 33-26-16 e

Wichita State Office Bldg. - PLUGGING SECTION

1475'

feet from south section line

130 S. Market, Room 2078

241'

feet from east section line

Wichita, Kansas 67202

TECHNICIAN'S PLUGGING REPORT

Lease/Well#

d.n. johnson #03(JOH-03)

Operator License # _____

County

woodsonOperator: state of kansas fee fundWell Total Depth 460'

feet

Name & _____

Production Pipe: none

Size Feet _____

Address _____

Surface Casing: 10"Size Feet uknAB oil well xxxxxxx Gas Well _____

SWD Well/ Input Well _____

D & A _____

Other well as hereinafter indicated: _____

Plugging Contractor: splaine pulling & roustabout ser.

Lic. #

6372

Address: _____

Company to plug at: _____

Hour: _____

5 Day: _____

3 Month: _____

2009

Plugging proposal received from: _____

Company Name: _____

Phone: _____

Were: squeeze well top to bottom

Plugging Proposal Received by:

mike heffern

Plugging attended by Agent:

All _____

Part _____

TECHNICIAN

None _____

xxxxxxx

Operations Completed: Hour: _____

17 Day: _____

3 Month: _____

2009

Actual Plugging Report:

using drilling rig drilled to 470' hit iron in well bore, pulled drill pipe out, ran1" to 470' pumped cement to surface, 211 sxs cement cut off well back filled pit.RECEIVED
KANSAS CORPORATION COMMISSION

MAR 26 2009

Remarks: control#20090003-003

contract#11550

CONSERVATION DIVISION
WICHITA, KS

(If additional description is necessary, use BACK of this form.)

I

observe this plugging.

Signed:

Mike Heffern
TECHNICIAN