

To:

API NUMBER

15-207-02229-00-00

STATE CORPORATION COMMISSION

NE ~~SW~~ ~~NE~~ ~~SE~~ ~~SE~~Sec/Twp/Rge 33-26-16

Wichita State Office Bldg. - PLUGGING SECTION

1286'

feet from south section line

130 S. Market, Room 2078

269'

feet from east section line

Wichita, Kansas 67202

TECHNICIAN'S PLUGGING REPORT

Lease/Well#

d.n. johnson #04(JOH-04)

Operator License # _____

County

woodsonOperator: state of kansas fee fundWell Total Depth 475'

feet

Name & _____

Production Pipe: none

Size Feet _____

Address _____

Surface Casing: 10"Size Feet 12'AB oil well xxxxxxx Gas Well _____

SWD Well/ Input Well _____

D & A _____

Other well as hereinafter indicated: _____

Plugging Contractor: splaine pulling&roustabout ser.

Lic. # _____

6372Address: p.o. box 386 chanute,ks. 66720

Company to plug at: Hour: _____

5 Day: _____

3 Month: _____

2009

Plugging proposal received from: _____

Company Name: _____

Phone: _____

Were: squeeze cement top to bottom

Plugging Proposal Received by: _____

mike heffern

Plugging attended by Agent: _____

All _____

Part _____

TECHNICIAN

None _____

xxxxxxx

Operations Completed: Hour: _____

18 Day: _____

3 Month: _____

2009

Actual Plugging Report: _____

set 12' of 10" surface, ran 1" to 475' pumped 223 sxs cement to surface.cut well off back filled pit.RECEIVED
KANSAS CORPORATION COMMISSION

MAR 26 2009

Remarks: control #20090003-004cotract#11550CONSERVATION DIVISION
WICHITA, KS(If additional description is necessary, use BACK of this form.)

I

observe this plugging.

Signed: _____

Mike H. Heffern
TECHNICIAN