STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building W.chita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	-N/A15-051-05759-0000
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LEASE	NAME_	Carmichael	''A''	
	_			-

	TYPE OR P	RINT
OTICE:	Fill out	completely
		Cons. Div.
offl	ce within	30 days.

WELL NUM	BER	#8			
4950	Ft.	from	s	Section	Line

3300	Ft.	from	Ε	Section	Line	
					$\sim$	

					3300	FT. Trom E	Section Line
Hallwood Petroleum, Inc.  ADDRESS P. O. Box 378111, Denver, CO 80237				SEC. 18	SEC. 18 TWP. 115 RGE. 17 (E) or (W)		
				COUNTY	Ellis		
PHONE (303 ) 850-6257 OPERATORS LICENSE NO. 3613				Date We	ell Completed	1940	
aracter of Well		•				ng Commenced _	7/10/95
	WD, Input, Water	Supply Wel	1)		Pluggir	ng Completed _	7/10/95
-	osal was approved						
Demis H	•					CC District Ag	
	No If not	. is wall				•	•
						tom 3154 T.C	3300
	on Plattsmouth & Lansing-Kansa						
ow depth and th	ickness of all wa	ter, oll a	na ga	s tormat	ions.		
L, GAS OR WATE	R RECORDS	L			CASING REC	ORD	
ormation	Content	From	То	Size	Put In	Pulled out	
Lattsmouth	water	2968	78	15 1/2"	80	None	
·KC	water	3134	42	10"	1104	None	
-KC	water	3148	54	7''	3350	None	
			.	·			
ump 75 sks $40/6$	o the character 00 Poz. 10% gel w/ 00# hulls, pressu	/400# hulls	. fol	lowed by	/25 sks ge-l		sks of 60/40
(If ad	ditional descript	lon is nec	essar	y, use B	ACK of this	s form.)	
me of Plugging	Contractor Alli	ed Cementi	ng Co	mpany, I	nc.	License NoBE	CEIVED
dress Russ	ell. Kansas						
	PONSIBLE FOR PLUG	GING FEES:		Hallwood	d Petroleur	m, Inc. JUL	B 1 1995
ATE OF Cold	rado	COUNTY OF		Denver		CONSERVAT	IONISIAISION
	Nonya K. Durham					of Operator) (	or (Operator)
ove-described w	ell, being first	duly sworm	on o	ath, say	s: That I	have knowledge	s of the fac
atements, and	matters herein of and correct, so	ontained a	ind th	e log of	the above	-described we	llas filed (
	i e e			Signatur			
- <u>-</u>			(	Address)	P. O. Be	ox 378111, Der	iver, CO 8023
نيني المنابعة						_	
, ,	SUBSCRIBED AND SW	IORN TO bef	ore m	e this	26th day	of July	,19 95
1 10	SUBSCRIBED AND SW	ORN TO bef	ore m	ie this	26th day	of July O. Atlun	.,19 <u>95</u>

4/19/97

My Commission Expires:\_\_\_\_\_