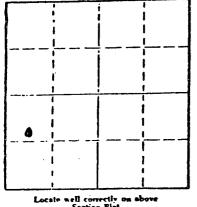
STATE OF KANSAS STATE CORPORATION COMMISSION



WELL PLUGGING RECORD

| Give All Information Completely | | - • | | | | | | |
|---|---------------------------------------|---|---------------------|-------------------|----------------------|--|-------------------------|--|
| Make Required Affidavit | | Ellis. | | ty. Sec. | | | <u>7_</u> \ ₹/ ₩ | |
| Mail or Deliver Report to | Locatio | Location as "NE/CNW SW 3" or footage from lines | | | | | | |
| Conservation Division State Corporation Comm. | 7.0000 (| | 2 NW SW | | | | | |
| 245 North Water | Lease C | Name 5. Hu | ergy Res | <u>erves Grou</u> | ID W | ell No. | A | |
| Wichita, KS 67202 | | Address | | | | - | 4 | |
| | | er of Wel | 925 Pa | tton Rd. (| Great Bend | KS 675 | 30 | |
| | Charact | Oi: | | leteu as o | 11, 085 0. | r bry not | .e) | |
| | Date We | ell comple | | | | 0.1 | 7 1040 | |
| | | tion for | | filed | | <u>8-1</u> . 3- <i>2</i> | | |
| | | tion for | | | | 3-3 | 7.000 | |
| <u> </u> | | ng commenc | | · · · | _ | 5-1 | | |
| | | Plugging completed 5-12 1982 | | | | | | |
| | | for aband | | | • | g formati | on | |
| | Casing | leak une | <u>conomica</u> | l to repai | ir. | 1004 | | |
| | II a pr | oducing w | em is a | ibandoned, | | | | |
| | Was per | mission o | btained | from the | Novembe Conservat | | 19 <u>81</u> | |
| Locate well correctly on above Section Flat | _ | ents befor | | | | | 201, 01 | |
| Name of Conservation Agent who s | upervised | plugging - | of this | well (| Sibb Schec | k | | |
| | de Dep | oth to top | 3335 Bo | ttom 3386 | Total Dep | oth of We | 11 3437 - | |
| Show depth and thickness of all | water, oil | and gas | formatio | ns. | | | 3342 | |
| OIL, GAS OR WATER RECORDS | | | | | | | ANB KCC | |
| | | | | | | CASING RE | CORD | |
| | CONTENT | . FROM | то | SIZE | PUT IN | . PULLED | our | |
| Arbuckle Oil | & Water | 3335 | 3437 | 15 1/2 | 22 | 0 | | |
| | | | | | 1109 | 0 | | |
| | | | | 7 5 1/2 | 3335 | 0 | | |
| , | | | | 3 1/4 | 401 | <u> </u> | | |
| feet for each plug Order of plugging - 4 sx hulls, cmt. Max P | set. | · | | | hulls, a | 7" plug, | | |
| CIII PIGA | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| Plugged with 140 sx 50/50 poz, 4 | % gel. 3% (| CC, 19 sx | gel, 5 | sx hulls, | a 7" plug | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | · | | | |
| | · | | ···· | | | | | |
| | | ···· | | | | | - No. 100 | |
| | | | | | | | | |
| | ····· | | | | | | | |
| (If additional de | scription | is necess | arv. use | BACK of | this sheet | :) | | |
| Name of Plugging Contractor Ha | | | | | | ., | | |
| | TITOUTCOIL | d Oscion i | VCII OCI | <u> </u> | | | · | |
| | | | | | | | | |
| STATE OF Kansas | COUNT | Y OF | Ba | rton | | 5 S . | | |
| Jim W. Sullivan | | | (employ | e of own | er) or (w | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | prexertor) | |
| of the above-described well, bein the facts, statements, and matter as filed and that the same are tr | s herein c | contained | on oath, and the | says: T | hat I have | e knowled | lge of | |
| • | (0) | | 1. | 1/1 | //// | | | |
| | (Sign | nature) | Jun | W. Du | Elwan | | | |
| | • | | // 925 Pa | atton Rd, | | d, KS 675 | 30 | |
| SUBSCRIBED AND SWORN TO befo | re me this | | day o | | ddress) | , 194 | es. | |
| bobbonibib into bilotal To be 10 | Te me this | 3/4 | _ day 0 | of Tue | ve | , 196 | | |
| | | | X | 116 | 9. 19 | مد رمدح | • | |
| | Funisas Cont 0 | 1083 | The same | | No | tary Publ | ic. | |
| My commission expires My Appointment | Expires Sept. 5 | , 1903 | | ***** | minney . | • | | |
| | | | | Aynı | LD E WAY | | | |
| • | STATE O | RECEIVE | n | 11,50.00 | T 4 0 | | | |
| | STATE CO | ORPORATION CO | MARADOM | E 340 | 17/1/2 | | | |
| | | . 90 | WILLIAM CHANGE | E & s | TATE : | = | | |

OG-O7-82 BANSERVATION DIVISION Wights Kan Wichita. Kansas

A PUBLIC OUNTY, KANGERING

COMMENCED: 7/27/40 COMPLETED: 8/17/40

THE DICKEY OIL COMPANY Husted No. 4 Well

LOCATION: $C/N_{\mathcal{E}}^{\frac{1}{2}}/\sqrt[4]{W_{\frac{1}{4}}}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

ELEVATION: 1842

15½" 10"

221 1109'

33351

| sand and shale | 22 |
|------------------|------|
| shale | 183 |
| shale and shells | 493 |
| iron and shale | 530 |
| shale | 615 |
| send | 720 |
| red bed | 1089 |
| anhydrite | 1119 |
| shale and shells | 1450 |
| salt | 1610 |
| shale and shells | 1960 |
| shale and lime | 2023 |
| broken lime | 2210 |
| shale and shells | 2810 |
| top Topeka | 2810 |
| Topeka Lime | 2825 |
| lime | 3026 |
| lime and shale | 3104 |
| top K. C. lime | 3104 |
| K. C. lime | 3188 |
| lime | 3304 |
| red bed | 3315 |
| chirt | 3326 |
| green shale | 3335 |

*Corrected to derrick floor

top Arbuckle

Arbuckle lime

3332½

3335*

3342 T.D.-D.F.

