STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	·		15-05 -0225-00-00  API NUMBER Drilled 1941  LEASE NAME Noni Kohlman
	NOTICE: Fill o	R PRINT out completely to Cons. Div. nin 30 days.	
LEASE OPERATOR Hallwood Petroleum, Inc.			SEC. 18 TWP. 11SRGE. 17W(E) or W
ADDRESS P.O.Box 378111 Denver, CO 80237			COUNTY Ellis
PHONE#(303) 850-6257 OPERATORS LICENSE NO. 3613			Date Well Completed 1941
Character of Well Oil			Plugging Commenced 10/14/99
(Oll, Gas, D&A, SWD, Input, Wat	ter Supply Well	<b>)</b>	Plugging Completed 10/14/99
The plugging proposal was appro	oved on $9/20/$	<b>'</b> 99	(date)
by David P Williams			(KCC District Agent's Name).
Is ACO-1 filed? Yes If	not, is well !	og attached?	
•			Bottom 3412' T.D. 3447'
Show depth and thickness of al	_	•	
OIL, GAS OR WATER RECORDS	1		ASING RECORD
Formation Content	From		Put in Pulled out
Arbuckle Oil		- 26' - 15½''	26' 0
	0	1105 101	1105' 0
		3343 7"	3343' 0
placed and the method or method were used, state the charact Dug out Well Head. Rigged up I Swift Services and plugged we and filled 7" to surface. pulcemented 10 3/4" w/ 5 sx up at (If additional described). 12 hr Check. Cement to Name of Plugging Contractor	ods used in inter of same and Express Well Sell w/ 80 bbls gled tubing, hoomulus. Spot 17-iption is nece Surface. Clea	roducing it in d depth place rvice, Ran 2 3 gel and 50 sx poked to 10 3/4' 5 sxs of cement ssary, use BAC in up location	d, indicating where the mud fluid was not the hole. If cement or other plugs ed, from feet to feet each set. 3/8" work string to 3396. Rigged up plug on bottom. Pulled tubing to 1100 to 27 gel & 300# Hulls up 7". Max Presc of this form.)  and restore. Dennis Hammel, KCC prese License No.
	· · · · · · · · · · · · · · · · · · ·	77 33 1 1 2	
NAME OF PARTY RESPONSIBLE FOR E	•	· ·	etroleum, Inc.
	COUNTY OF		
statements, and matters herel the same are true and correct,	n contained an so help me God	on oath, says: d the log of t (Signature)	P.O.Box 378111 Denver, CO 80237  TH day of October 19 99
My Commission	2	uary 15, 2001	Notary Public

Notary Pub/Ic NOV - 3 1996 IV-03-99 CONSERVATION DIVISION Wichita, Kansas