## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Companion Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	,	Ellis	Countr	v Sec 19 Tw	n llS <sub>Rge</sub>	17 ( <b>EX</b> (W)	
NORTH		NE/CNW#SW#"	or footage from	m linesN	E NW NE	(137=(\)/	
	Lease Owner Murfin Drilling Company Lease Name Peavey Unit Well No. 7						
	Lease Name Peavey Unit Well No. Office Address 617 Union Center, Wichita 2, Kansas						
<u> </u>		Well (completed		•	•	<u> </u>	
	Date well con	mpleted		Ma	<u>rch 15</u>	19 59	
		or plugging filed_			rch 15	19 59	
	, i	or plugging approv			rch 15		
	Plugging com	pleted		Ма	rch 15	19 59	
	Reason for ab	andonment of wel	l or producing	g formation	Dry Hole	·	
	76 3:		1 1		· · · · · · · · · · · · · · · · · · ·	10	
				_		e plugging was com-	
Locate well correctly on above Section Plat	menced?	ves				o plugging was com-	
Name of Conservation Agent who sup	ervised plugging of t	his well Mr	. Petty,	Hays, Kar	ısas		
Producing formation			Bottom	Т	otal Depth of V	Vell 3540 Feet	
Show depth and thickness of all water		ons.					
OIL, GAS OR WATER RECOR	DS		1		C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
			ļ	8 5/8"	1230'	None	
	<del> </del>						
						-	
	<del> </del>						
D. A. J. Jana H				. 10 .1 . 1			
Describe in detail the manner is			-	_			
in introducing it into the hole. If cer		were used, state ti	ne character of	t same and depth	placed, from	teet to	
feet for each plug s	et.	•		•	•		
		·					
	Filled hole w						
	Set 1st plug a						
	cement. Set Displaced 15						
	3rd plug at 4						
	sacks cemen						
				<del></del>	· · · · · · · · · · · · · · · · · · ·		
			······································				
		· · · · · · · · · · · · · · · · · · ·			<del></del>		
		······································					
	(If addition	nal description is nece in Drilling	SSERRY, USE BACK	of this sheet)			
Name of Plugging Contractor Address		nion Center					
Address			9 17 1 1 1 1 1 1 1	a 4, Manse	.3		
Kansas		NIIN	Sedgwic	k			
STATE OF W. R. Mui	fin CC	OUNTY OF			SS.	Cala alama Jamasa J	
well, being first duly sworn on oath,	says: That I have !					f the above-described	
above-described well as filed and the				200-	0		
•		(Signature)	$\mathcal{C}$	Mmu	fr.		
8- 7-2-34.76	,	(Digitatore)	617	TImi on Cont	317: 1:1	2 72	
The state of the s			017	Omon Cent (A)	ddress)	ta 2. Kansas	
SUBSCRIBED AND SWORN TO before	ore me this 3r	d day of	Apr	<u>il                                      </u>	, 19 <u>.5</u> ,	<u>)                                    </u>	
		•	D	una 7	m.m.	till	
My commission expires March 2	23, 1960				<del>- / - / / / / / / / / / / / / / / / / /</del>	Notary Public.	
May commission expires	<u></u>			RE	CEIVE		
			·	STATE CORI	PORATION COM	SION	
		PLUC	GING	3	Po m		
•	Ţ		_ T// R/	17	PR 4 1959		
ч.		BOOK PAGE		CONSER	VATION DIVIS	SION:	
	J	DUUN PAGE	دع LINE ع	Wic	hita Kanons	BION	

Wichita, Kansas

## WELL LOG

## 15-051-03774-0000

Murfin Drilling Company

ARM Peavey Unit No.

sec. 19  $\tau$  11S R 17 W

LOC. NE NW NE

TOTAL DEPTH

3540'

COMM.

3-6-59

сомр. 3<del>4</del>15<del>4</del>59

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUEC

GOUNTY Ellis

KANBAS

CASING

20

10

8 5/8'' @ 1230'  $\hat{w}/650$  sxs.

ELEVATION

1969' K.B.

12

6

PRODUCTION

1964' G. L. D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Rock	GEOLOGICAL TOPS:	
530	Shale - Shells		
590	Pyrite = Sand	Topeka	2925
640	Iron	Heebner	3162
710	Hard Sand	Toronto	3183
870	Sand	Lansing - Kansas City	3204
1220	Red Bed - Shells & Shale	Base Kansas City	3443
1250	Anhydrite	Conglomerate	3463
1580	Shale - Shells		
1740	Salt - Shale	Drill Stem Tests - None	
3205	Lime - Shale		
3455	Lime		
3463	Lime - Shale		
3540	Conglomerate		

State of	Kansa	s	_)				
County of	Sedgw	ick	ss:				
I,	W. R.	Muffin		_of the	Murfin D	rilling	_Company
upon oath st	ate that the	above and foreg	oing is a tru	e and cor	rect copy of the log of the_	Peavey Unit #7	well.
W. 17.72	State of the state				$\omega \chi$	mud	
The state of the state of							
Subscribed a	nd sworn to	before me this_	3rd d	ay of	April	<sub>19</sub> <u>59</u>	
My Commiss	sion Expires	March 23	3, 196	PL	UGGING MA	m. Matyck	

FILE SEC 19 T 11 R 17 w BOOK PAGE 24 LINE 31