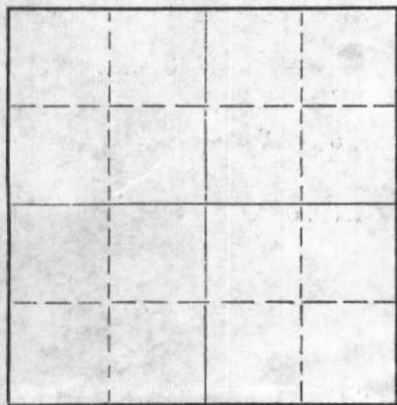


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Ellis County, Sec. 19 Twp. 11s Rge. 17w XX (E) (W)

NORTH



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines Approx. S + SE NE
Lease Owner Patton Oil Company - Murfin Drilling Company
Lease Name PEAVEY UNIT Well No. 10
Office Address 617 Union Center Bldg. - Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7/14/61 19
Application for plugging filed 7/14/61 19
Application for plugging approved 7/14/61 19
Plugging commenced 7/14/61 19
Plugging completed 7/14/61 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3550 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	1219'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud to 460', set 1st plug, displaced 20 sacks cement.
Filled hole with mud to 180', set 2nd plug, displaced 20 sacks cement.
Filled hole to 40', set 3rd plug, displaced 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION
AUG 1 1961 08-01-61
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Bldg. - Wichita 2, Kansas

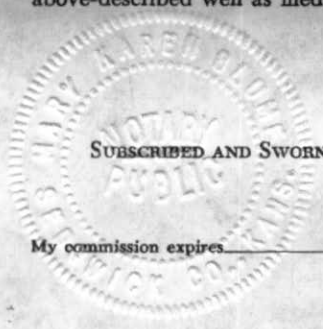
STATE OF Kansas COUNTY OF Sedgwick SS. I, Fred Murfin - Partner

(employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
Murfin Drilling Co. - 617 Union Center Bldg.
Wichita 2, Kansas
(Address) _____

SUBSCRIBED AND SWORN TO before me this 28th day of July, 19 61

My commission expires June 14, 1964
Mary Louise Blume
Notary Public.

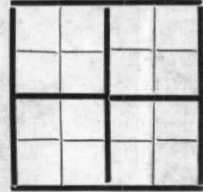


WELL LOG 15-051-03775-0000

COMPANY **Patton Oil Company - Murfin Drilling Company** SEC. **19** T. **11S** R. **17W**
 FARM **PEAVEY UNIT** NO. **10** LOG. **Approx. SW SE NE**

TOTAL DEPTH **3550'**
 COMM. **7/5/61** COMP. **7/14/61**
 SHOT OR TREATED
 CONTRACTOR **Murfin Drilling Company**
 ISSUED

COUNTRY **Ellis County**
KANSAS



CASING
 20 10 **5/8" 1219' with 500 sacks**
 15 8
 12 6
 13 5

ELEVATION **1963' KB**
 PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

495' Shale - Shells
610' Sand
715' Hard Sand Pyrite
885' Sand
1020' Red Bed, Shale
1207' Red Bed
1241' Anhydrite
1570' Shale - Shells
1755' Salt Shale
2210' Shale & Lime
2520' Lime & Shale
2915' Shale & Lime
3015' Lime & Shale
3165' Lime
3250' Lime & Shale
3400' Lime
3500' Lime & Shale
3550' Lime-Chert-Shale
3550' Total Depth

ELECTRIC LOG TOPS:

Anhydrite	1207'	4756
Topeka	2911'	-948
Heebner	3144'	-1181
Toronto	3168'	-1205
Lansing/Kansas City	3188'	-1225
Base/Kansas City	3429'	-1466
conglomerate	3470'	-1507
Total Depth	3550'	-1587

DST #1 3445'-3500' Open 1 hr. Recovered 15' mud. IF 0% FF 0% BHP 0%/20 min.

CORING RECORD - None

RECEIVED
 STATE CORPORATION COMMISSION
 AUG 1 1961
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas
 County of Sedgwick } ss:
W. R. Murfin

Murfin Drilling

I, _____ of the _____ Company
Peavey Unit #10
 upon oath state that the above and foregoing is a true and correct copy of the log of the _____ well.

Subscribed and sworn to before me this 28th day of July 1961

June 14, 1964

My Commission Expires: _____

W. R. Murfin

May Paul Blum
 NOTARY PUBLIC

