

15-051-03772-0000

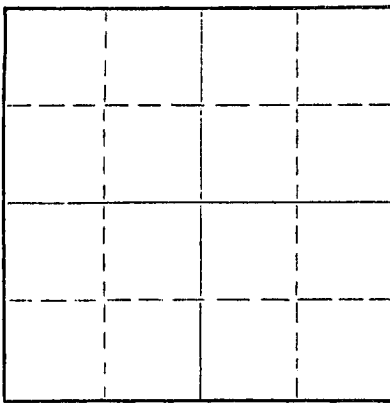
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Ellis County, Sec. 19 Twp. 11S Rge. (E) 17 (W)

Location as "NE/CNW&SW&" or footage from lines se ne se  
Lease Owner Murfin Drilling Company  
Lease Name PEAVEY UNIT Well No. 12  
Office Address 617 Union Center Building - Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 10/16/62 19  
Application for plugging filed 10/17/62 19  
Application for plugging approved 10/17/62 19  
Plugging commenced 10/17/62 19  
Plugging completed 10/17/62 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3470 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	210	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set first plug @ 480' with 20 sacks cement. Set second plug @ 200' with 20 sacks cement. Set third plug @ 40' with 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 14 1963

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
I, Fred Murfin - Partner (owner of well) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center Bldg. - Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of February, 1963

My commission expires June 14, 1964

[Signature]  
Notary Public.



WELL LOG

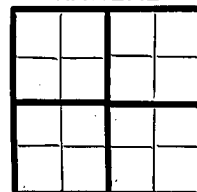
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COMPANY **Murfin Drilling Company**  
FARM **PEAVEY UNIT** NO. **Twelve (12)**

SEC. 19 T. 11S R. 17W  
LOC. SE NE SE

RIG. NO. **8**  
TOTAL DEPTH **3470'**  
COMM. **10/10/62** COMP. **10/16/62**  
SHOT OR TREATED **No**  
CONTRACTOR **Murfin Drilling Company**  
ISSUED

COUNTRY **Ellis**  
**KANSAS**



CASING  
20 10  
15 8 **5/8" 210' with 150 sacks cement**  
12 6  
13 5

ELEVATION **1901' Ground**  
**1906' KB**  
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

15' Shale  
35' Sand  
212' Shale  
445' Shale & Shells  
550' Sand  
570' Hard Sand & Iron  
1151' Red Bed & Shale  
1188' Anhydrite  
1685' Shale-Shells  
2110' Shale & Lime  
2460' Lime & Shale  
2902' Shale-Lime  
3025' Lime-Shale  
3440' Lime  
3470' Conglomerate  
3470' Rotary Total Depth

FORMATION TOPS:

Anhydrite 1151' 755  
Topeka 2863' -957  
Heebner 3099' -1193  
Toronto 3119' -1213  
Lansing/K. C. 3143' -1237  
Base/K. C. 3386' -1480  
Conglomerate 3420' -1514  
Total Depth 3470' -1564

DST #1 3385'-3450' Open 45 min. Rec.  
15' mud. IF 39# FF 39# FBHP 76#/  
20 min.

CORES - NONE

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STATE CORPORATION COMMISSION

FEB 14 1963

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the PEAVEY UNIT #12 well.

Subscribed and sworn to before me this 13th day of February 1963

My Commission Expires: June 14, 1964

*[Signature]*  
*[Signature]*  
NOTARY PUBLIC