

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-051-22,349-00-00
(For office use only)

1. Operator Pate-Dombaugh Pet. & Martin Exp.
Address 502 Union Center Bldg.-Wichita
City-State Wichita, Ks. Zip Code 67202
2. Contractor B & B Drilling
Address 515 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary: X Air: Cable Tools:
4. Well to be Drilled for: Oil: X Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat X
6. Depth of Deepest Fresh Water within 1 mile 90 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 600 ft.
9. Amount of Surface Casing to be set 250 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 X

\$40.00 FEE PAID X 3-30-81

REMARKS:

PE# 699

Signature of Operator

Starting Date 4 / 6 / 81
Month Day Year

County Ellis

Sec. 5 Twp. 13 S. Rng. 16 West

Exact
Spot Location
of Well SE NE NW

Nearest Lease Line 330

Lease Name ~~VON~~ FELDT

Well No. # 1

Est. Total Depth 3,600 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

[Signature] [Signature]

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

03-30-1981
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MAR 30 1981
RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)