

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-007-30224-0000

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A 11/2/65 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Clarke Corp. OPERATORS LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

LEASE (FARM) Enderud WELL NO. 1 WELL LOCATION C-NE-N-E COUNTY Barber

SEC. 25 TWP. 31S RGE. 11 or (W) TOTAL DEPTH 4500 PLUG BACK TD 4500

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 253 CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2 SET AT 4487 CEMENTED WITH 100 SACKS

PERFORATED AT Open hole - 13 foot

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4500 to 4437

5sx cement with dump bailer, pump in 2sx hulls, 10sx jell, 35sx cement, 10sx jell, 1sx hulls

8 5/8 plug, 100sx cement 60-40 POZ 2%CC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1/8/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Elmo Morgenstern PHONE # (316) 886-5665

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmo Morgenstern (Operator or Agent) STATE CORPORATION COMMISSION

DATE: 1/5/87

JAN 7 1987
01.07.87
CONSERVATION DIVISION
Wichita, Kansas

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 7 '87

EXPIRES

January 7, 1987

WELL PLUGGING NOTICE

Enderud #1
C NE NE
Sec. 25-31S-11W
Barber County

Clarke Corporation
P. O. Box 187
Medicine Lodge, KS 67104

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).