STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

	6/8
API NUMBER 15-167-22,581-00-00 (This must be listed; if no API# was issued, please	(of this well) //04 e note drilling completion date.)
LEASE OPERATOR H & H Production, Inc.	
ADDRESS Box 348, Russell, Ks. 67665	\cdot
LEASE (FARM) Lydia-Dumler #1 WELL NO. WELL LOCA	
SEC. 27 TWP. 13s RGE. 15w (6) OY (W) TOTAL DEPTH	
Check One:	
OIL WELL _x GAS WELL _ D & A _ SWD or INJ W	VELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 470' CEM	ENTED WITH 200 SACKS
CASING SIZE 5½" SET AT 3399' CEM	ENTED WITH 75 SACKS
PERFORATED AT3352-56', 3364-66'	
CONDITION OF WELL: GOOD x POOR CASING LEA	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
. Will plug according to rules & regulations of St	
(If additional space is needed use	se back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immedia	iately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES A
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Rudy Herman	PHONE # (913) 483-4898
ADDRESS Russell, Ks. 67665	
	LICENSE NO. 6050
	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	R Daniel Relier
08-07-19 85	(Operator or Agent)
Wichia tarna	August 5, 1985



HN CARLIN CHAEL LENNEN ARGALEE WRIGHT WH R. HENLEY DITH A. McCONNELL MAN J. MOLINE

Chairman Commissioner Commissioner **Executive Secretary** General Counse

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286**

THIS NOTICE

8 1985 NUV

August 8, 1985

EXPIRES

WELL PLUGGING NOTICE

Lydia-Dumler #1 NE NE SE Sec. 27-13S-15W Russell County

H & H Production, Inc. Box 348 Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).