

15-007-30373-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Drilled 7-26-66 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Clarke Corporation OPERATORS LICENSE NO. 5105 *9/90*

ADDRESS PO Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

LEASE (FARM) Shepherd WELL NO. 2 WELL LOCATION SW/4 SE/4 COUNTY Barber

SEC. 24 TWP. 31S RGE. 11 (E) or (W) TOTAL DEPTH 4509 PLUG BACK TD 4509

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 250 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4503 CEMENTED WITH 100 SACKS

PERFORATED AT open hole 6 foot

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 4509 to 4450 4 sx cement

3- Hull- 10 Jell- 50 cement- 10 Jell- 1 - Hull plug- 100 sx cement 60-40 POZ 2% Jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N.V. NA IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-10-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Elmo R. Morgenstern PHONE # (316) 886-5665

ADDRESS PO Box 187 Medicine Lodge, KS 67104 *ECW 1-8-90*

PLUGGING CONTRACTOR Clarke Corporation *JAN 8 1990* LICENSE NO. 5105

ADDRESS PO Box 187 Medicine Lodge, KS 67104 CONSERVATION DIVISION *Wichita, Kansas* PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmo R. Morgenstern
(Operator or Agent)

DATE: 1-6-90

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 MARGALEE WRIGHT COMMISSIONER
 JUDITH MCCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE

APR 10 1990

EXPIRES

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

January 10, 1990
**NOTICE OF RECEIPT OF
 WELL PLUGGING APPLICATION**

Clarke Corporation
 P.O. Box 187
 Medicine Lodge, KS 67104

Shepherd 2
 SW/4 SE/4
 Sec. 24-31-11W
 Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
 Shari Feist Albrecht
 Director

District: #1 304 W. McArtor

 Dodge City, KS 67801

 (316) 225-6760 #
