

\*NOTE\* Please send copy  
of State Authorization to  
Plugging Contractor!!!

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-167-22,401-00-00 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DONALD C. SLAWSON OPERATORS LICENSE NO. 5181

ADDRESS 200 Douglas Bldg., 104 S. Broadway, Wichita 67202 PHONE # (316) 263-3201

LEASE (FARM) Nowak WELL NO. G-1 WELL LOCATION SW SW SW COUNTY Russell

SEC. 30 TWP. 13 RGE. 15W  or  (W) TOTAL DEPTH 3425' PLUG BACK TD 3369'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 430' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 3424' CEMENTED WITH 175 SACKS

PERFORATED AT 3300-02', 3198-3202', 3153-56', 3137-40, 3111-14'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS  
OF THE STATE OF KANSAS.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION  
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BILL Horigan APR 25 1988 PHONE # (316) 263-3201

ADDRESS same above CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 4/22/88

(4)



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI M. FEIST, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

THIS NOTICE  
 APRIL 28 '88  
 EXPIRES  
 April 28, 1988  
WELL PLUGGING NOTICE

Nowak G-1  
 SW SW SW  
 Sec. 30-13S-15W  
 Russell County

Donald C. Slawson  
 200 Douglas Bldg.  
 104 S. Broadway  
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
 \_\_\_\_\_  
 Shari Feist  
 Director  
 State Corporation Commission