~	15	-1167-366	126.000	5	18-37.
To State Corporation Comm Conservation Division, 800 Bitting Building, Wichita, Kansas.			S BY	ECEI 23 - 71 - 23 - 23 - 23 - 23 - 23 - 23 - 23 - 2	19ას
	Location_	SFKS	<i>W</i>		
I have today comp	Sec. //	Twp. /3 vision of	Rge pluggir	be of	17 00 17
Well No	Lease_	Mills	<u> </u>		
Operator Hartman	of Blair				LUGGIN
Field	County	Aussi	ll	BOOK	PAGE-18 LIN
Total Depth_3387/	Feet.				
(Describe briefly	•				
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Maria January	- per per series de la constantial de la consta	0			
Expense incurred	4.				
Date 9 - 14 - 35 * Day_	<u> </u>	Mileage_		1	
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Date <u>9-18-35</u> *Day_		Mileage_			
Hotel, meals, etc. \$	3)4				
*Show as 1/4, 2/4, 3/4	, or 4/4.	Cons	////ervation	r Magen	/ it.
P. 0.	Date	<u>a-2</u>	0-3	5	