

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 19 1966
12-19-1966
CONSERVATION DIVISION
WICHITA, KANSAS

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Athol Barton of Barton Brothers has this
date requested permission to plug the following described well:

Mr. Athol Barton guarantees payment of the plugging fee.

Operator's full Name: Barton Brothers Oil Company

Complete Address: 504 E. 5 th., Russell, Kansas

Lease Name: Strecker Well No. # 2

Location: C E/2 SE NW Sec. 25 Twp. 13 Rge. 15 (E)(W) W

County Russell Total Depth 3329 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Darrell Kelso was instructed to plug the well as follows:

- 8 5/8" 268' Cwc.
- Set bottom plug @ 3000' & dumped 5 sax cement with dump bailer.
- Pulled pipe. Mudded hole to 250', set rock bridge, & displaced
- 3 1/2 yds. ready-mix cement, cementing from 230' to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent