

State of Kansas



FORM CP-2

15-077-20695-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
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CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Tharp of Trans-Pac Inc. has this

date requested permission to plug the following described well:

Operator's Full Name: APC & Presley Oil Co.

Complete Address: One Main Place, Suite 600, Wichita, Kansas 67202

Lease Name: Crow Well No. 1

Location: C SW NE Sec. 28 Twp. 34 Rge. 9W (E) (W)

County: Harper Total Depth: 5150'

Abandoned Oil Well        Gas Well        Input Well        SWD Well        D&A xx

Other well as hereafter indicated:       

Mr. Tharp was instructed to plug the well as follows:

249' of 8 5/8" SP W/225 sks

Total of 75 sks of 50/50 poz-mix 4% gel 3% cc

50 sks @ 240'

Bridge & 10 sks @ 40'

10 sks RH

5 sks MH

Cemented by Sun

RECEIVED  
STATE CORPORATION COMMISSION

AUG 20 1981  
08-20-81

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

[Signature]  
Conservation Division Agent