



15-077-20695-0000

JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Tharp of Trans-Pac Inc. has this  
date requested permission to plug the following described well:

Operator's Full Name: APC & Presley Oil Co.

Complete Address: One Main Place, Suite 600, Wichita, Kansas 67202

Lease Name: Crow Well No. 1

Location: C SW NE Sec. 28 Twp. 34 Rge. 9W (E) (W)

County: Harper Total Depth: 5150'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A xx

Other well as hereafter indicated: \_\_\_\_\_

Mr. Tharp was instructed to plug the well as follows:

249' of 8 5/8" SP W/225 sks

Total of 75 sks of 50/50 poz-mix 4% gel 3% cc

50 sks @ 240'

Bridge & 10 sks @ 40'

10 sks RH

5 sks MH

Cemented by Sun

RECEIVED  
STATE CORPORATION COMMISSION

AUG 20 1981  
08-20-81

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

[Signature]  
Conservation Division Agent