12,00

State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gon. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM-(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas FEB 5 1964
02-05-1964
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

| Mr. Sam Farn | er of | John O. Far | mer, Inc. | has this |
|-----------------------|-------------------|---------------|---|-------------|
| date requested | permission to plu | ig the follow | ing described | well: |
| Mr. John O. | Farmer guars | ntees paymen | t of the plugg | ing fee. |
| Operator's full | Name: Nadel & (| Gussman & J | ohn O. Farme | r, Inc. |
| Complete Addres | Box 352, | Russell, K | ansas | |
| Lease Name: | Novak | We: | 11 No. 1 | |
| | SW NW SW | | | |
| County | Russell | Total D | epth 3430 011 | Well_ |
| Gas WellIr | nput WellSWD | WellD & | A X Lost Ho | 1e |
| Mr. Sam Farme | r was in | structed to p | plug the well | as follows: |
| 3 5/8" 154 ' 0 | wc. | | | |
| Filled hol | e with heavy m | ud to 300'; | set plug; | lisplaced |
| 20 sax cement | thru drill pi | pe. Mud to | 150'; set pl | ug with |
| 1/4 sax hulls | ; displaced 20 | sax cement | thru drill | pipe. Mud |
| | ax hulls; plug | | d 10 sax cen | nent, |
| cementing to | base of cellar | Very | truly yours, | |
| | | \mathscr{K} | N T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1/ |

Well Plugging Supervisor