15-167-00625-00-00

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
FEB 26 1964
02-26-1964
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Dale Buchheister **of** John O. Farmer, Inc. **has this date requested permission to plug the following described well:**

Mr. John O. Farmer **guarantees payment of the plugging fee.**

Operator's full Name: John O. Farmer, Inc.

Complete Address: Box 352, Russell, Kansas

Lease Name: Polcyn **Well No.** # 1

Location: SSW NE NE **Sec.** 30 **Twp.** 15 **Rge.** 15 **(E) (W)** W

County Russell **Total Depth** 3405 **Oil Well** ____

Gas Well ____ **Input Well** ____ **SWD Well** ____ **D & A** X **Lost Hole** ____

Mr. Dale Buchheister **was instructed to plug the well as follows:**

8 5/8" 154' Cwc.

Filled hole with heavy mud to 350'; set plug & displaced 20 sax cement thru drill pipe. Mud to 150'; set plug with 1/4 sax hulls & displaced 20 sax cement thru drill pipe. Mud to 40'; 1/2 sax hulls; plug & displaced 12 sax cement, cementing to base of cellar.

Very truly yours,
Dow Thrasher
Well Plugging Supervisor