

\$ 157.45

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-22259-00-00  
Spot: SWNESESE Sec/Twnshp/Rge: 24-18S-27W  
960 feet from S Section Line, 630 feet from E Section Line  
Lease Name: MCLEISH "B" Well #: 3-24  
County: LANE Total Vertical Depth: 4660 feet

Operator License No.: 3842  
Op Name: LARSON ENGINEERING, INC. DBA LAR  
Address: 562 W STATE RD 4  
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	258		WITH 175 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/19/2010 5:45 AM  
Plug Co. License No.: 33935 Plug Co. Name: H. D. DRILLING, LLC  
Proposal Rcvd. from: LOU TRESNER Company: H. D. DRILLING, LLC Phone: (785) 372-5419

Proposed Plugging Method: 1ST PLUG AT 2040' WITH 50 SX CMT. 2ND PLUG AT 1230' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 280' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 10/19/2010 7:45 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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INVOICE  
DATE: 12/10/10  
INV. NO. 201060142

Remarks: USED 60/40 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Eric MacLaren  
(TECHNICIAN)

RECEIVED  
OCT 22 2010  
KCC DODGE CITY

RECEIVED  
OCT 27 2010  
KCC WICHITA

Form 2/3