

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>Mark Robben</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15-009-04222 0000</b>		Lease Name: <b>Schrepel B</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b>	
		Source Location (QQQQ): <b>C - NW - SW - NW</b> Sec. <b>19</b> Twp. <b>18</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2310 <sup>3635</sup> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 4290 <sup>4950</sup> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Barton County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>60</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>10/29/10</b>	
Operator Name: <b>Murfin Drilling Co., Inc</b>		License No.: <b>30606</b>	
Lease Name: <b>Schrepel A #1 Inj</b>		Sec. <b>19</b> Twp. <b>18</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>E27570-0001</b>		County: <b>Barton</b>	
The undersigned hereby certifies that he / she is <b>Production Foreman</b> for <b>Murfin Drilling Co., Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <i>Mark J Robben</i> _____ Agent Signature			
Subscribed and sworn to before me on this <b>2nd</b> day of <b>November</b> <b>2010</b> .			
My Commission Expires:		<i>Maureen E Axelson</i> Notary Public	
MAUREEN E. AXELSON Notary Public - State of Kansas My Commission Expires: <b>7-19-11</b>		<b>RECEIVED</b>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOV 03 2010

KCC WICHITA