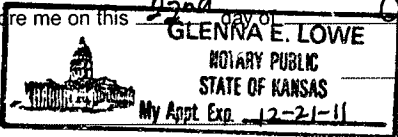


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Trans Pacific Oil Corporation		License Number: 9408
Operator Address: 100 S. Main, Suite 200		
Contact Person: Glenna Lowe		Phone Number: (316) 262 - 3596
Permit Number (API No. if applicable): 15-053-20564-0002		Lease Name: Shanelec B
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #1 Source Location (QQQQ): <u> NW - NE - SE - NE </u> Sec. <u> 26 </u> Twp. <u> 15S </u> R. <u> 9 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 3751 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 346 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u> Ellsworth </u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u> 25 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: Operator Name: <u> Kopfman, Inc. dba H&W Oil Company </u> Lease Name: <u> Boxberger "A" </u> Docket No./API No.: <u> D-23,310 </u>		Date of Waste Transfer: <u> 9/22/2010 </u> License No.: <u> 33700 </u> Sec. <u> 32 </u> Twp. <u> 13S </u> R. <u> 14 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: <u> Russell </u>
Comments:		
The undersigned hereby certifies that he / she is <u> Vice President </u> for <u> Trans Pacific Oil Corp. </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u> Gary Sharp </u> Agent Signature		
Subscribed and sworn to before me on this <u> 22nd </u> day of <u> October </u> , <u> 2010 </u> <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 5px; margin-right: 20px;">  </div> <div style="text-align: center;"> <u> Glenna E. Lowe </u> Notary Public </div> </div>		
My Commission Expires: _____		RECEIVED OCT 25 2010 KCC WICHITA