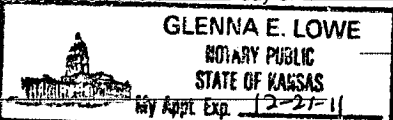


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Trans Pacific Oil Corporation		License Number: 9408
Operator Address: 100 S. Main, Suite 200		
Contact Person: Glenna Lowe		Phone Number: (316) 262 - 3596
Permit Number (API No. if applicable): 15-167-20531-0001		Lease Name: Small
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #3
		Source Location (QQQQ): <u> NW - NE - NW - SE </u>
		Sec. <u> 23 </u> Twp. <u> 14S </u> R. <u> 11 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
		<u> 2363 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section
		<u> 1789 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section
		<u> Russell </u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u> 33 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u> 10/6/2010 </u>
Operator Name: <u> Kopfman, Inc. dba H&W Oil Company </u>		License No.: <u> 33700 </u>
Lease Name: <u> Boxberger "A" </u>		Sec. <u> 32 </u> Twp. <u> 13S </u> R. <u> 14 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u> D-23,310 </u>		County: <u> Russell </u>
Comments:		
<p>The undersigned hereby certifies that he / she is <u> Vice President </u></p> <p>for <u> Trans Pacific Oil Corp. </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u> 22nd </u> day of <u> October </u>, <u> 2010 </u></p> <p>My Commission Expires: <u> 12-21-11 </u></p>		
		<u> Glenna E. Lowe </u> Notary Public

RECEIVED
OCT 25 2010

KCC WICHITA