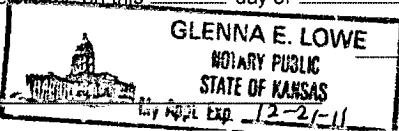


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Trans Pacific Oil Corporation		License Number: 9408
Operator Address: 100 S. Main, Suite 200		
Contact Person: Glenna Lowe		Phone Number: (316) 262 - 3596
Permit Number (API No. if applicable): 15-167-20524-0000		Lease Name: Sebesta A
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #1 Source Location (QQQQ): <u> </u> - <u>SW</u> - <u>SW</u> - <u>NW</u> Sec. <u>24</u> Twp. <u>14S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Russell</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>26</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>10/6/2010</u>
Operator Name: <u>Kopfman, Inc. dba H&W Oil Company</u>		License No.: <u>33700</u>
Lease Name: <u>Boxberger "A"</u>		Sec. <u>32</u> Twp. <u>13S</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D-23,310</u>		County: <u>Russell</u>
Comments:		
<p>The undersigned hereby certifies that he / she is <u>Vice President</u> for <u>Trans Pacific Oil Corp.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Gary Sharp</u> <small>Agent Signature</small></p> <p>Subscribed and sworn to before me on this <u>2nd</u> day of <u>Oct.</u>, <u>2010</u></p> <p>My Commission Expires:  <u>Glenna E. Lowe</u> <small>Notary Public</small></p>		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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OCT 25 2010
KCC WICHITA