

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Murfin Drilling Co., Inc.</u>		License Number: <u>30606</u>
Operator Address: <u>250 N Water Suite 300 Wichita KS 67202</u>		
Contact Person: <u>Kevin Axelson</u>		Phone Number: <u>(785) 483 - 5371</u>
Permit Number (API No. if applicable): <u>15-051-05716 - 00-00</u>		Lease Name: <u>Peavey A</u>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>4</u> Source Location (QQQQ): <u>N/2 - NE - SW -</u> Sec. <u>13</u> Twp. <u>11S</u> R. <u>18</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1650</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>3300</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Ellis</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>40</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>11/1/2010</u>
Operator Name: <u>Murfin Drilling Co., Inc</u>		License No.: <u>30606</u>
Lease Name: <u>Hadley D #20 SWD</u>		Sec. <u>17</u> Twp. <u>11S</u> R. <u>17</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-22,225</u>		County: <u>Ellis</u>

RECEIVED
DEC 10 2010
KCC WICHITA

The undersigned hereby certifies that he / she is Production Foreman
for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Kevin Axelson
Agent Signature

Subscribed and sworn to before me on this 8th day of December 2010

Maureen E. Axelson
Notary Public

MAUREEN E. AXELSON
Notary Public - State of Kansas
My Appt. Expires 7-19-11

My Commission Expires: