

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Gilbert-Stewart Operating LLC		License Number: 32924
Operator Address: Suite 450 1801 Broadway Denver, CO 80202		
Contact Person: Kent Gilbert		Phone Number: (303) 534 - 1686
Permit Number (API No. if applicable): KS-159-22610-0000		Lease Name: Lincoln
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #6 Source Location (QQQQ): <u>SW</u> - <u>NE</u> - <u>SE</u> - _____ Sec. <u>6</u> Twp. <u>19S</u> R. <u>9W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1670</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>790</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Rice</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>320</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>6/28 & 29 2010</u>
Operator Name: <u>Bob's Oil Service</u>		License No.: _____
Lease Name: <u>Sieker</u>		Sec. <u>35</u> Twp. <u>19S</u> R. <u>11W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>26,497</u>		County: <u>Barton</u>
Comments:		

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The undersigned hereby certifies that he / she is MANAGER
for Gilbert-Stewart Operating (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 19th day of November, 2010

My Commission Expires: 10/26/2014

Kent Gilbert
Agent Signature

[Signature]
Notary Public