

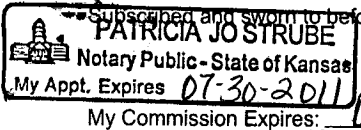
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: John Roy Evans Oil Co, LLC		License Number: 7030
Operator Address: P.O. Box 385, Claflin, KS 67525		
Contact Person: Gary Kirmer		Phone Number: (620) 793 - 2026
Permit Number (API No. if applicable): 15-141-20230-0000		Lease Name: Finnesy
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 3 Source Location (QQQQ): <u> </u> - NE - <u> </u> - SW - <u> </u> - NE Sec. <u> 2 </u> Twp. <u> 10 </u> R. <u> 15 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 3630 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 1650 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u> Osborne </u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u> 1 </u> No. of loads <u> 25 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u> 10-25-2010 </u>
Operator Name: <u> Jeffs Oilwell Supervision </u>		License No.: <u> 32247 </u>
Lease Name: <u> Carmichal SWD </u>		Sec. <u> 15 </u> Twp. <u> 9 </u> R. <u> 17 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u> E-23724 </u>		County: <u> Rooks </u>
Comments:		

The undersigned hereby certifies that he / she is **Gary Kirmer, Prod. Supt.**
 for **John Roy Evans Oil Co LLC** (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **12th** day of **November** , **2010**

 My Commission Expires: **07-30-2011**

 Gary Kirmer
 Agent Signature

 Patricia Jo Strube
 Notary Public

RECEIVED