STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

t

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-167-22, 641-00-00 LEASE NAME D. Dumler

TYPE OR PRINT

NOTICE:	Fill	out completely and retur
to Cone	niv	office within 30 days.

WELL NUMBER_ 3630 Ft. from **G**/N Line of Section (circle one)

				330 Ft. from (E/W Line of Section (circle one)				
LEASE OPERATOR H: H Production, Inc.				SPOT LOCATION NE -SE -NE -				
ADDRESS P.O. Box 348				SEC. 37 TWP. 13 S. RGE 15 (E) or (W)				
TITY, STATE, ZIP RO.			COUN	TY Russe	2.11			
HONE#(785) 483-4898	•		Date	Well Completed	10-31-3	85		
			Date	Plugging Comme	nced <u>//-/4-</u>	97		
Charater of Well Oil, Gas	, D&A, SWD, Input, Water	Supply Well)	Date	Plugging Compl	et e d <u>//-/4-</u>	97 12:30 P.1		
the plugging proposal was	approved on //~/O	-97				(date)		
y Herb De					(KCC Dis	strict Agent's Name)		
Is ACO-1 filed? Ves	If not, is well log	attached?	A	· · · · · · · · · · · · · · · · · · ·				
roducing Formation(s)	Arbuckle and	LKC	Depth 1	to Top <u>33/2</u>	Bottom <u>334</u>	2 T.D. <u>3363</u>		
•	of all water, oil and gas							
OIL, GAS OR WATER RECORDS	s					ING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT		
Arbuckle	Oil. Water	3339	3342	85/8	466	None		
LKC	Oil. Water	3312	33/6	5 1/2	3399	None		
Circulate cem	en from 1082', P nent to surface x 51/2 annulas, P	W/95 SKS	5 60-40 Pa	z-Mix/0%	gel lon* hull	5 400 Max		
S.I. 200". Tie o	nto 5/2" Pump (If additional	25 SKS 60.	40 Poz-Mix necessary, use	10% gel 5	<u>"o" hulls. 800</u> Dra.)	Max. 200 Se.		
	ctor <u>Allied</u> Cer					•		
License No. N.A.		V			11	.		
Address P.O. Box					//-	-24-1997		
MANE OF PARTY RESPONDIB	LE FOR PLUGGING FEES: H	· H Produc	tion, Inc	<u>.</u>		•		
STATE OF KS.	COUNTY OF R			,\$8.		tid wall baimm fir		
Ted Luchbe						bed well, being fir f the above-describe		
sworn on oath, says: The well as filed that the	hat I have knowledge of the same are true and correct	ne facts, statem c, so help me Goo	ents, and merce	is sicioti, conte				
(Signature) Fed	Luellers_	gai amagin 4+ 2 ^m alanka (ilip alin marin) y 2004		f	WASI S Joi Ka	UPER onsas		
	Maple Russell			OH E	'ly Aput Exp. 2	9/2001		
SUBSCRIBED AND SHOR	RN TO before me this 2	St day of 1)ου. 0 -	1997	•			
	1,	Wonn Notary P	a supe	7)				
My Commission Expi	res: 39/200					Form CP-4 Revised 12 ⁻		