STATE OF KANSAS
STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

15-0	5-FC	3037	3-000

200 Colorado Derby Bullding	m menene	-62-3-11/	APT NUMBER					
Wichita, Kansas 67202	•	F	LEASE NAME Shepherd					
		TYPE OR PRINT NOTICE: Fill out completely		WELL NUMBER 2				
	and return	to Cons. Div.	·					
		ain ju days.	_SE/4 Ft. from E	Section Line				
LEASE OPERATOR Clarke Co	rporation		SEC. 24 TWP. 31S RGE	• 11 (E)or(W)				
ADDRESS PO Box 187 Medicine	COUNTY Barber							
PHONE ( 316) 886-5665 OP	Date Well Completed	of the state of						
Character of Well <u>Oil</u>	Plugging Commenced	1-22-90						
(OII, Gas, D&A, SWD, Input,								
Did you notify the KCC Dist								
which KCC Office did you notify?Dodge City  Is ACO-1 filed?If not, is well log attached?yes								
Producing Formation				D. 4500				
Show depth and thickness of		•		4509				
OIL, GAS OR WATER RECORDS CASING RECORD								
Formation Content	From	To Size	Put In Pulled out	1 1 1 1				
		8 5/8	250 none					
		4\frac{4\frac{1}{3}}{3}	4503 3600					
escribe in detail the many								
escribe in detail the manner laced and the method or me								
sand from 4509 to 4450	acial of 28ma at	G GODTH DIAC	ed, from feet to -	feet each set				
pump- \$- Hull- 10 Jel	1- 50 cement- 10 J	ell- 1- Hull-	100 sx 60-40 P07 2%	ell				
BJ pumped		Dfiffe	er – Elmo on location					
	scription is nece	ssary, use BA	CK of this form.)					
ame of Plugging Contractor			_	5105				
ddress PO Box 187 Medicine								
TATE OF Kansas	COUNTY OF	Barber	, \$ \$ •					
Elmo R. Mo	orgenstern	15-						
bove-described well, being	first duly sworn	On Oath, save	<u>ployee of Operator)</u> or s: That I have knowled					
tatements, and matters here	in contained and	the log of the	above-described well	as filed that				
tatements, and matters here he same are true and correct								
MOLYNI LABORIC - 21916 OL KSUSS	OS DOS CO	COMMISSION	Modigino Lodgo Ks. 6	7104				
CAREN J. WINCHEL My Appt. Exp.	FEB 2 19	0n	Medicine Lodge, Ks 6	7/104				
SUB SOR ID ED	CONSERVA-	re me this 1	st day of February	,19 90				
	CONSERVATION DIVIS Wichita, Kansas	SION CO	Notary Public					
My Commissi	on Expires:	6-21-91	) (101)					