CORD

15-167-03812-00-00

| STATE OF KANSAS STATE CORPORATION COMMISSION | 15-167- | - 03 |
|--|-----------------------|------|
| Tive All Information Completely Make Required Affidavit Mail or Deliver Report to: | WELL PLUGGING | REC |
| Conservation Division State Corporation Commission 212 North Market, Insurance Bldg. Wichita. Kansas | Russell County Sec 30 | Tum |

| 212 North Market, Insurance Bldg. Wichita, Kansas | | Russell | Coun | ty. Sec. 30 | Twp. 13s R | ze. 15w (E |)(W) |
|--|--|--|--|----------------|------------------|-------------------|-------------|
| NORTH | and the second s | NE/CNWKSWK" | or footage fro | om lines SW | | | |
| | Lease Owner_ | 37 1- | rarmer, . | THE. & MA | der & Gass | | 1 |
| | Lease Name _ Office Address | D A Por | 352, Rus | sell. Kan | sas | Well No | |
| <u> </u> | | Well (completed | | | | | |
| i i | Date well con | | | | | 2/2 | 1964 |
| | Application for | r plugging filed | | | <u> </u> | 2/2 | 1964 |
| | | r plugging appro | | | | 2/2 | 1964 |
| | | nenced | | | on . | 2/2 | 1964 |
| | | oleted | | | | | 1964 |
| | Reason for aba | andonment of we | n or producin | ig formation | | | |
| | If a producing | well is abando | ed, date of la | ast production | | | 19 |
| | → Was permissic | on obtained from | | | | | |
| Locate well correctly on above Section Plat | menced? | es | | | | | |
| Name of Conservation Agent who supe | | | | | | 2). | 20 |
| Producing formation | | _ | Bottor | m | _ Total Depth | of Well 34. | 50 Feet |
| Show depth and thickness of all water, | _ | ons. | | | | | |
| OIL, GAS OR WATER RECORD |)S | | | | | CASING R | ECORD |
| FORMATION | CONTENT | FROM | · TO | SIZE | PUT IN | PULLE | D DUT |
| | | | | | | | |
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| | - 1 ************************************ | | | | | | |
| Plug # 1 # 2 # 3 | 150' 1/4 sx. | cement hulls 20 | | | | | |
| # 3 | 40' 1/4 sx. | hulls 10 | sx. cemen | <u>nt</u> | · | | |
| | , | -, | | | | 8 8 8 E S S | |
| | | | | | RECE | ION COMMIS | SIDL |
| | | | | | INIC COM OWN | | |
| | | | | | FEB | 1964 - | |
| | | | | | 02-1 | 25-194 | 04 |
| | | | · | | CONSERVAT | ION DIVISI | K-196 |
| | · | | | | Wichita | Kansas | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | <u> </u> |
| | | | | | | | |
| | | | • | | | | |
| Name of Planting Contrator II | hn O. Farmer, | description is nece | ssary, use BACK | of this sheet) | | | |
| | 0. Box 352, R | | nsas | | | | |
| | | | | | | | |
| STATE OF KANSAS | , COI | UNTY_OF | RUSSELL | | \$8. · | | |
| JOHN O. FARM | | (| employee of | owner) or (ow | mer or operator |) of the abov | e-described |
| well, being first duly swom on oath, sabove-described well as filed and that | ays: That I have kr the same are true a | nowledge of the | facts, stateme | ents, and matt | ers herein conta | ined and the | log of the |
| 100 Co. | | (Signature) | Jones | 10. Ja | ruet | | |
| SUBSCRIBED AND SWORN TO before | | . / | 7.0. Box | 352. Russ | sell, Kansa | as | |
| | | · · | , <u> </u> | February | (Address) | 64 | |
| SUBSCRUBED AND SWORN TO befor | e me this 401 | day of_ | 4 | FEDTUALY | , 19. | | |
| | e e e e e e e e e e e e e e e e e e e | | | Dela | w Car | lon | / |
| My commission expires February 1 | 5 , 1967 | · | He | elen Carl | son | Notar | y Public. |
| CONTROL OF THE PARTY OF THE PAR | | | _ | | | • | |

ADDRESS P.O. Box 352, Russell, Kansas

| | | | AL | DKE22 | | | | | | | | | | | - |
|------------------------|----------------|---------------|-------------|-----------------------|--------------|------------|--|-------------|----------|-------------|---|------------|----------------|--------|-------------|
| | 640 | Acres N | i | 501 | IL ITY | Rus | se] | LI, SEC. | 30 | ٠ ـــ | 1 | 3 s | |] | L5w |
| | | | | 7 | JNIY | | | Joh | n O | , T | איי | | Tno | RGE | |
| 160 | | \vdash | 160 | - ^{co} | MPANY | OPERA | ATIN | 0. B | OY. | 352 | Rus | 2 | 111 | Ke | ngo |
| 1100 | | \vdash | 100 | | | | | | | | | | | | |
| | | | + | DRI | LLING | STARTE | D | L/23, | 1904 | DRILLI | NG FIN | IISH | ED. | 1/2 | . 190 |
| 1 | -(|) | | DA1 | E OF F | IRST | PROD | UCTION | | | COM | IPLE | TED | | |
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| 160 | -H | | 160 | Line | and | | | | ft. | East of | West L | ine | of G | tuarte | Section |
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| | P | erfor | ating R | ecord If | -1 | | | | | Sł | ot Reco | rd | | | |
| For | rmation | 1 | Fror | n To | No. o | f Shots | · | Fo | ormati | on | From | | То | Size | of Sho |
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| | | | | | • | CASI | NG | RECORD | | · . · · · | | | | | |
| <u> </u> | 1 144 | -1 | Tll. | Amount | | | | | | | nt Pullec | | | ker R | |
| Size | Wt | - | Thds. | Make " | Ft. | ln | <u>. </u> | Ft. | In. | Size | Leng | <u>-</u> | Depti | h Set | Make |
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| Liner Re | cord: / | ٩moι | ınt | | | | | ND MUD | |) | | . Bot | tom | | |
| | Amoun | t Set | Sack | s I C | hemical | | | thod of | 1 | | Mud | dina | . 1 | Pe | sults |
| Size Ft. In. Cement Ga | | | | | nenting Am | | nount | Method | | | (See Note) | | | | |
| 8 5/8 | 3 15 | 41 | 111 | 5 sx. | | | | | T | | , | | | | |
| | | | | | | | | | | | | | | | |
| Note: W | /hat m | etho | d was | used to | protect | sands | if o | uter strii | nas w | ere pul | led? | | | | |
| | | | | | | | | | | | | | | | |
| NOTE: V | Vere bo | otton | hole p | lugs used | 17 | lf | 50, | state kir | nd, de | pth set | and res | ults | obta | ined | |
| | | | | | | | | USED | | | | | | | |
| Rotary T | oots we | ere u | sed fro | _m <u>O</u> | _ feet t | <u>. R</u> | r.I | Cable to | ols we | re used | from _ | | fo | eet to | |
| | | | | | | | | | | | | | | | |
| Type Rig | | | | Rotar | | | | | | | | | | | |
| | | | | | | IAL PI | RODI | CTION | TEST | | | | | | |
| Describe | initial | test | : wheth | er by flo | w throu | gh tub | oina | or casin | g or I | y pumr | oing | | | | |
| | | | | | | | _ | | | | | | | | |
| | | | | | | | | | | | | | | | |

Amount of Oil Production______bbls. Size of choke, if any_____Length of test_____Water

Production_____bbls. Gravity of oil_____Type of Pump if pump is used, describe_

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry,

| Formation | Тор | Bottom | Formation | Тор | Bottom |
|---|------------------------------|---|--|---------------------------------------|-------------------------------|
| Sand Shale & Sand Shale & Shells Lime & Shale Lime & Shale Shale Shale Shale & Lime Lime Lime Lime Lime Lime & Shale Lime Lime Lime Lime Lime Lime Lime Lim | 1975 2150 2250 2575 | 635 1035 1975 2150 2250 2575 2700 2935 2990 3065 3345 3430 | STATE CORPORATION COMMESSION FEB 5 1564 03.05 (9104) | CONSERVATION DIVISION WICHITS, Kansar | |
| raute. | | | SAMPLE TOPS Topeka Heebner Toronto Lansing-Kan. Cit Gorham Sand Shaley Arbuckle Arbuckle R.T.D. | 3382 3392 | (-1140) (-1160) (-1185) |

I, the undersigned, being first duly sworn upon oath, plate that this well record is true, correct and complete according to the records of this office and to the pest of my knowledge and belief.

Subscribed and sworn to before me this

My Commission expires 2/15/67

Helen Carlson

Notary Public.