### Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

**ORIGINAL** 

Form Must Be Typed Form must be Signed All blanks must be Filled

## **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License # 33858   | API No. 15 - 045-21697-00-00  |  |  |  |  |
|---|---|--|--|--|--|
| Name: J & J Operating, LLC  | Spot Description:   |  |  |  |  |
| Address 1: 10380 West 179th Street  | SE_SE_NW_NE Sec. 31 Twp. 13 S. R. 21  |  |  |  |  |
| Address 2:  | 1,155 Feet from V North / South Line of Section   |  |  |  |  |
| City: Bucyrus State: KS Zip: 66013 + 9596   | 1,485 Feet from 🗸 East / 🗌 West Line of Section   |  |  |  |  |
| Contact Person: Marcia Littell  | Footages Calculated from Nearest Outside Section Corner:  |  |  |  |  |
| Phone: ( 913 ) 256-9384   | ☑NE □NW □SE □SW   |  |  |  |  |
| CONTRACTOR: License #_ 32834  | County: Douglas   |  |  |  |  |
| Name of ATC Oil Inc   | Lease Name: South Grosdidier Well #: 7  |  |  |  |  |
| Wellsite Geologist:   | Field Name: Little Wakarusa   |  |  |  |  |
| Purchaser: Pacer Energy Marketing, LLC. DEC 0 8 2010  | Producing Formation: Squirrel   |  |  |  |  |
| Designate Type of Completion:   | Elevation: Ground: 894' Kelly Bushing:  |  |  |  |  |
| ✓ New Well ☐ Re-Entry KCCCkWICHITA  | Total Depth: 800' Plug Back Total Depth: 782'   |  |  |  |  |
| ✓ Oil □ WSW □ SWD □ SIOW  | Amount of Surface Pipe Set and Cemented at: Feet  |  |  |  |  |
| Gas D&A ENHR SIGW   | Multiple Stage Cementing Collar Used? ☐ Yes ✓ No  |  |  |  |  |
| ☐ OG ☐ GSW ☐ Temp. Abd.   | If yes, show depth set:Feet   |  |  |  |  |
| CM (Coal Bed Methane)   | If Alternate II completion, cement circulated from: 782   |  |  |  |  |
| Cathodic Other (Core, Expl., etc.):   | feet depth to: surface w/ 144 sx cmt.   |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:   |   |  |  |  |  |
| Operator:   | Dalling Florid Manager Andrews  |  |  |  |  |
| Well Name:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |  |  |  |  |
| Original Comp. Date: Original Total Depth:  | Chlorida content: nom Elvid volume: hblo  |  |  |  |  |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD   | Chloride content:ppm Fluid volume:bbls  |  |  |  |  |
| Conv. to GSW  | Dewatering method used:   |  |  |  |  |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:   |  |  |  |  |
| Commingled Permit #:  | Operator Name:  |  |  |  |  |
| Dual Completion Permit #:   | Lease Name: License #:  |  |  |  |  |
| SWD Permit #:   | Quarter Sec TwpS. R   |  |  |  |  |
| ENHR Permit #:  | County: Permit #:   |  |  |  |  |
| GSW Permit #:   |   |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or   | ,   |  |  |  |  |
| Recompletion Date Recompletion Date   |   |  |  |  |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or confiside two of this form will be held confidential for a period of 12 months if recompletion. | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidenell report shall be attached with this form. ALL CEMENTING TICKETS MUST rm with all temporarily abandoned wells. |  |  |  |  |
| AFFIDAVIT   | KCC Office Use ONLY   |  |  |  |  |
| I am the affiant and I hereby certify that all requirements of the statutes, rules and  | 1 I seem of Confidentiality Desciond  |  |  |  |  |
| lations promulgated to regulate the oil and gas industry have been fully complied<br>and the statements herein are complete and correct to the best of my knowledge       | , with  |  |  |  |  |
| O A A A A   | Confidential Release Date:  |  |  |  |  |
| Signature: Marcia Little  | Wireline Log Received   |  |  |  |  |
| Compliance Coordinates 12/2/2010  | Geologist Report Received   |  |  |  |  |
| Title: Compliance Coordinator Date: 12/2/2010   | UIC Distribution That a 12/11/10  |  |  |  |  |

ALT | | | | | | | | | | | Approved by:

\_\_ Date: 12 16 10

#### Side Two

| Operator Name: J & J Operating, LLC   |  |  |                              | Lease Name: South Grosdidier Well #: 7      |  |                   |                 |                         |                         |  |
|---|--|--|------------------------------|---|--|-------------------|-----------------|-------------------------|-------------------------|--|
| Sec. 31 Twp. 13   | County:  | Dou  | glas                         |   |  |                   | •               |                         |                         |  |
| time tool open and clo  | osed, flowing and shuf<br>es if gas to surface te        | d base of formations pe<br>t-in pressures, whether<br>st, along with final char<br>well site report. | shut-in press                | ure rea                                     | ched static level,   | hydrostatic press | ures, bottom h  | nole tempe              | erature, fluid          |  |
| Drill Stem Tests Taken Yes No (Attach Additional Sheets)                        |  |  |                              | Log Formation (Top), De                     |  |                   | pth and Datum S |                         | Sample                  |  |
| Samples Sent to Geo   | logical Survey   | ☐ Yes ✓ No   |                              | Nam   | e  |                   | Тор             |                         | Datum                   |  |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitte<br>(If no, Submit Copy | •  | Yes No Yes No Yes No   |                              |   |  |                   |                 |                         |                         |  |
| List All E. Logs Run:<br>Gamma Ray/N  | Neutron  |  |                              |   |  |                   |                 |                         |                         |  |
|   |  | CASING<br>Report all strings set   | G RECORD<br>t-conductor, sur | ✓ Ne  |  | on, etc.          |                 |                         |                         |  |
| Purpose of String   | Size Hote<br>Drilled                                     | Size Casing<br>Set (In O.D.)   | Weigl<br>Lbs./               |   | Setting<br>Depth   | Type of<br>Cement | # Sacks<br>Used |                         | and Percent<br>dditives |  |
| Surface   | 9 3/4"   | 6 5/8"   | 23.0                         | #   | 40'  | Portland          | 3 sx            |                         |                         |  |
| Production  | 6"   | 2 7/8"   | 5.8#                         |   | 782'   | 50/50 Poz         | 144 sx          | 2% gel, 1/2# Pheno-seal |                         |  |
|   |  | ADDITIONA  | AL CEMENTIN                  | G / SQL                                     | JEEZE RECORD   |                   | 1               | 1                       |                         |  |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone    | Depth Top Bottom Type of Cement orate ect Casing Back TD |  |                              |   | Type and Percent Additives   |                   |                 |                         |                         |  |
| Shots Per Foot  |  | ON RECORD - Bridge Plu<br>Footage of Each Interval Pe  |                              |   | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) |                   |                 |                         |                         |  |
| 3 SPF   | 657-667' 31 Pe   | 9 Perfs  |                              | Spot 75 gal 15% HCL RECEIVED 6              |  |                   |                 | 657-680'                |                         |  |
|   |  |  |                              | 137 bbls. city H2o w<br>200# 20/40, 3300# 1 |  |                   | D# 12/20 sand   |                         |                         |  |
|   |  |  |                              |   |  |                   |                 |                         |                         |  |
| TUBING RECORD:  | Size:  | Set At:  | Packer At:                   | :   | Liner Run:   | Yes No            |                 |                         |                         |  |
| Date of First, Resumed  | Production, SWD or EN                                    | HR. Producing Me   | ethod:                       | · □   | Gas Lift 0   | ther (Explain)    |                 |                         |                         |  |
| Estimated Production<br>Per 24 Hours  | Oil E  | Bbls. Gas  | Mcf                          | Wat   | er Bi  | ols. C            | Gas-Oil Ratio   |                         | Gravity                 |  |
|   | ON OF GAS:   | Open Hole  | METHOD OF €                  |   |  | nmingled          | PRODUCTI        | ON INTER                | VAL:                    |  |
| Vented Solo   | Used on Lease  | Other (Specify)  |                              | Odaliy<br>(Submit i                         |  | nit ACO-4)        |                 |                         |                         |  |



## JTC Oil, Inc. P.O. Box 24386 Stanley, Kansas 66283

# **New Well Data**

779888

| Date                       | Customer#     | Well Na         | me and #                                | Sec         | Town           | Range             | County                         |
|----------------------------|---------------|-----------------|---|-------------|----------------|-------------------|--------------------------------|
| 11/10/2010                 |               | S. Grosdidier   |   | 31          |                |                   | County                         |
| ,                          |               |                 | · " · · · · · · · · · · · · · · · · · · | , , , , , , | 13             |                   | Douglas                        |
| Customer J&                | J Operating,  | LLC.            |   |             | #              |                   | والمعطورية والمعاددة والمعاددة |
| Billing Address            | 10380 W. 17   | 79th Street     | y ·· · · · · · · · · · · · · · · · · ·  |             |                |                   |                                |
| city Bucyrus               | S             |                 | State Kansas                            |             | Zip 66013      |                   |                                |
|                            |               |                 | Well Data and Pr                        |             |                |                   |                                |
|                            |               |                 |   |             |                |                   |                                |
| Surface Casir              | Well Data     | 0:              | <b>.</b>                                |             |                | <u>Procedures</u> | È                              |
|                            | <u>ıq</u>     | Size            | Sks. Ceme                               | <u>ent</u>  | Spud Date      |                   |                                |
| 10/21/2010<br>Longstring   |               | 6 1/4           | <u>3</u>                                | <del></del> | 10/21/2010     |                   |                                |
|                            |               | Length / Size   |   | <u>ent</u>  | Pit Clouser Da | <u>ate</u>        |                                |
| 10/26/2010<br>Total Casing |               | 2 7/8 at 782 ft |   |             |                | <del></del>       |                                |
| 782                        | <u> Берин</u> |                 |   |             | •              |                   |                                |
| Total Well De              | nth           |                 |   |             |                |                   |                                |
| 800                        | <u> 2311</u>  |                 |   |             |                |                   |                                |
|                            |               |                 |   |             |                |                   |                                |
|                            |               |                 | Comments                                | <u> </u>    |                |                   |                                |
|                            | <del></del> * |                 |   |             |                | <del>-</del>      |                                |
|                            |               |                 |   |             |                |                   |                                |
|                            |               |                 |   | ·           |                |                   |                                |
|                            |               |                 |   | <u>-</u> -  |                |                   |                                |
|                            |               |                 |   |             |                | pEC               | EIVED<br>08 2010<br>WICHITA    |
|                            |               |                 |   |             |                | NE-               | 0 solo                         |
|                            |               |                 |   |             |                | DEC               | <i>y</i> • - •                 |
|                            |               |                 |   |             |                | .00               | MICHITA                        |
|                            |               |                 |   |             |                | KCI               | , 44,0                         |
|                            |               |                 |   |             |                |                   |                                |
|                            |               |                 |   |             |                |                   |                                |
| <u> </u>                   | ·             | W               |   |             | •              |                   |                                |
|                            |               |                 |   |             |                |                   |                                |
| Authorization _            |               |                 |   | Title       |                |                   |                                |



| TICKET NUMI | BER 2 | 7212 |
|-------------|-------|------|
| LOCATION    | 20    |      |
| FOREMAN     | Alan  | Made |

# FIELD TICKET & TREATMENT REPORT

| о вох 884, Сп<br>320-431-9210 о | r 800-467-8676 | 0  |                | CEMEN            |                |                  |                 |                | 00111177  |
|---------------------------------|----------------|--|----------------|------------------|----------------|------------------|-----------------|----------------|-----------|
| DATE                            | CUSTOMER#      | WELL NA  | ME & NUME      | BER              |                | TION             | TOWNSHIP        | RANGE          | COUNTY    |
| 10-26-10                        | 4028 5         | Grasdi   | dier           | 7                | NE             | 31               | 13              | 21             | <i>V6</i> |
| CUSTOMER_                       | Deceti         |  |                |                  | TRU            | ICK#             | DRIVER          | TRUCK#         | DRIVER    |
| MAILING ADDRE                   | perations      | <del>"</del>                                     |                |                  | 516            |                  | AlanM           | Crow           | Neet ins  |
| 10380                           | W 179          | 75   |                |                  | 369            | , .              | Ken H           | 20             | <u> </u>  |
| CITY                            |                | STATE ZIF  | CODE           | 1                | 370            | 2                | ArlenMc         | feets          |           |
| Brava                           | ا              | 15 6   | 6013           |                  | 510            |                  | Harold B        | 1777/          |           |
| JOB TYPE ON                     |                | HOLE SIZE  | 6              | _<br>_HOLE DEPT  | н <u>8</u>     | <u> </u>         | CASING SIZE & V |                |           |
| CASING DEPTH                    | 783            | DRILL PIPE                                       |                | _TUBING          |                |                  |                 | OTHER          |           |
| SLURRY WEIGH                    | IT             | SLURRY VOL                                       |                | WATER gal/       | sk             |                  | CEMENT LEFT in  | <i>'</i>       | e5        |
| DISPLACEMENT                    | 4.6            | DISPLACEMENT P                                   | sı_ <i>600</i> | MIX PSI          | 2DD            | <u> </u>         | RATE            | 100 pm         | # 00/     |
| REMARKS:                        | eld cre        | w Me   | eting          | · /VI            | xed            | e d              | pumper          | 100            | 201       |
| to Pl                           | ush hol        | e follo  | PWCA           | - Kar            | 197            | <u>ی</u><br>لا ه | X 30/3/         | Les A          | wp > _    |
| 10 47 1                         | hend, s        | eal. CI  | 1 Cula         | + N 1            | ene            | he               | d 800           | 157            | Sot       |
| KIMPE                           | d plus         | to cas   | 3745           | $TD_{t}$ $V$     | 1011           | -162             | 12 000          |                |           |
| +loax                           | c lostd        | value  |                | <u> </u>         | <del> </del>   |                  |                 |                |           |
| ·                               |                |  |                |                  |                |                  |                 |                |           |
| TTT                             | D19/10         | •  | <u> </u>       |                  |                |                  | 1               |                | 1         |
| JIC.                            | V1 11 (100     | <del>)                                    </del> |                |                  |                |                  | Klow            | MA             | Su        |
|                                 | . :            |  |                |                  |                |                  | J John          |                |           |
| ACCOUNT                         | QUANITY        | or UNITS   | •              | ESCRIPTION       | of SERVI       | CES or P         | RODUCT          | UNIT PRICE     | TOTAL     |
| CODE                            | T .            | P  | UMP CHAR       | GE               |                |                  |                 |                | 9,25,00   |
| 5406                            | 1 / /          |  | MILEAGE        |                  |                |                  |                 |                | 109.50    |
| SHO 2                           |                | 8.3  | Cas            | ins to           | otag           | 6                |                 |                | 7.5.00    |
| 1407                            | ms             | 7  | ton            | mila             | <u> </u>       |                  |                 |                | 315.00    |
| 55026                           | 2              |  | 800            | 40               |                |                  |                 |                | 200.00    |
| 73545                           |                |  |                |                  |                |                  |                 | <u> </u>       |           |
|                                 |                | .4   |                |                  |                |                  |                 |                | (O) (O)   |
| 1074                            | フィ             | )#   | Phen           | o sec            | <del>4</del> 1 |                  | RECEIV          | <del>=10</del> | 82.80     |
| 11183                           | 34             | 2'   | 50             |                  |                |                  | RECLIV          | ch40           | 68.40     |
| 1124                            | 140            | 2'<br>25K  | 50/5           | OPOZ             |                |                  | DEC 08          | 2010           | 1377.60   |
| 4402                            |                | 1  | <u>a</u>       | /aplus           |                |                  |                 | SILITA         | 23.00     |
|                                 |                |  |                | ,                |                |                  | KCC WIC         | JHIIA          |           |
|                                 |                |  |                |                  |                |                  |                 | <del>-  </del> |           |
|                                 |                |  | 110#           | <del>† 727</del> | 600            |                  |                 |                |           |
|                                 |                |  | WV             | $\alpha \cup I$  | <u> </u>       |                  |                 |                |           |
|                                 | <del> </del>   |  |                |                  | <del></del> -  |                  |                 |                |           |
|                                 |                |  |                |                  |                |                  | -01.            |                |           |
|                                 | +              |  |                |                  |                |                  | 7.30            | SALES TAX      | 113,27    |
| Ravin 3737                      |                |  |                | OKIR             |                |                  |                 | ESTIMATED      |           |
|                                 | 10             | payny rep  | Jim            | UNY              |                |                  |                 | TOTAL          | JUL 14.5  |
| AUTHORIZTIC                     | ON /VO COM     | payry sep  |                | TITLE            |                |                  |                 | DATE           |           |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form