

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 138.25

Location G.N.L. SW SW

Sec. 17 Twp. 11 Rge. 17W

I have today completed supervision of plugging of:

Well No. 11 Lease Hadley

Operator Asaphlin Refining Co. Address Box 1079 Grand Oklahoma

Field \_\_\_\_\_ County Allen

Total Depth 3750 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3750 to  
1170 and hole bridged at 1170 and cement  
to 1155 and mud to 14ft and cement to  
8ft

Expense incurred as follows:

Date 5-20-41 \*Day \_\_\_\_\_ Mileage 40

Date 5-21-41 \*Day \_\_\_\_\_ Mileage 70

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage 110

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander  
Conservation Agent

P. O. Great Bend Kansas Date 5-23-41

**PLUGGING**  
FILE EC 17-11-R-17W  
BOOK PAGE 138 LINE 25

