WELL PLUGGING RECORD

THATE OF KANSAS				- 0	F	orm CP-4	
Give all Information Completely		H					
Make Required Affidavit Mail or Deliver Report to:		WELL PLUGGING RECORD					
Conservation Division State Corporation Commission				1.0	1.0	1	
211 No. Broadway Wichita, Kansas		Ellis	County	7. Sec. 19 Tv	vp. 1) Rge.	$\frac{16}{(E)} (W)$	
NORTH	Location as "NE/CNWXSWX" or footage from lines C S/2 SE NW Lease Owner K & E Drilling, Inc.						
	Lease Name Geist Well No. 1 Office Address Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 19 Application for plugging filed 19 Application for plugging approved 19 Plugging commenced 7-13-60 19						
	Plugging comp	Plugging completed 7-15-60 Reason for abandonment of well or producing formation MXXXXXX Depleted.					
	Reason tor aba						
	If a producing	well is abandone	d, date of las	st production		19	
	Was permission obtained from the Conservation Division or its agents before plugging was com-						
Locate well correctly on above Section Plat	menced?	yes	an Bott				
Name of Conservation Agent who superv Producing formation	rised plugging of th	us well <u>EIQ</u>	on reco	У	C-4-1 D4b -6 \$	Vell 3529 Feet	
Show depth and thickness of all water, o			Bottom		total Depth or v	Vell JJE Feet	
					•	ACINIC PECOPP	
OIL, CAS OR WATER RECORDS						ASING RECORD	
FORMATION	CONTENT	FROM	TO	8-5/8"	248 ·	None	
			· · · · · · · · · · · · · · · · · · ·	5-1/2"	3518	3017	
)=1/2		J021	
	·	· · · · · · · · · · · · · · · · · · ·					
		1					
feet for each plug set.					27001		
		d hole to	<u>3529',</u>	sanded t	o 3500 '		
- SION	and du	mped 4 sa	cks of	cement @	3500 '		
JE C PRION COMMO	with d	ump baile		led 55 jt			
STATE CORPORATION COMMISSION	5⅓" ca	sing and	circula				
STAIL	of mud	and 20 s			Pulled		
OCIATION CAS	16 jts	• of <u>5</u>		and circut. Pulle		e	
NSERVATION NOTES	of 5½"				30' and		
of mud and 20 sacks of cement. Pulled 16 jts. of $5\frac{1}{2}$ " casing and circulated with 20 sacks of cement. Pulled balance of $5\frac{1}{2}$ " casing, bailed hole to 30' and ran 10 sacks of cement to base of cellar.							
			,				
	PLUGGI	PLUGGING COMPLETE.					
	(If addition	al description is neces	SHIV. USA RACE	of this sheet			
Name of Plugging Contractor		CASING P					
Address	CHASE,	KANSAS					
STATE OF KAN	SAS co	UNTY OF R	ICE		SS.		
Noe	l J. Knigh	1.	mployee of o	-		f the above-described	
well, being first duly sworn on oath, say		nowledge of the i	acts, stateme				
above-described well as filed and that the	he same are true a	nd correct. So h	_ 7 →		•		
		(Signature)	trul	2 Knight	4		
		Chase, Kansas (Address)					
_	. 04+	<u></u>	c		ddress)		
Subscribed and Sworn to before	me this 26t	nday of	<u> </u>	eptember 0	162		
<u>इ</u>			Mul	lon &	Volin		
. Mav	20. 1964		•			Notary Public.	

DRILLER'S WELL LOG

OPERATOR: K & E DRILLING, INC., ET AL

719 Union Center Building

Wichita, Kansas

WELL NAME: / GEIST

CS/2 SE NW Sec. 19-135-16W LOCATION:

ellis county, kansas

CONTRACTOR: .

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

CASING RECORD 8-5/8 @ 248 (165 sx cmt) 5-1/2 @ 3518' (75 sx cmt)

ROTARY TOTAL DEPTH. 3522.

COMMENCED. 10-8-59

COMPLETED: 10-17-59

/1996'-кв., 1993' DF ELEVATION!

PRODUCTION: ARBUCKLE - OIL

FORMATION RECORD

Depth's shown indicate bottom of formations encountered

Surface Soil (Cellar)

C.lay

Blue Shale

Shale

Sand

Shale

Red:Bed

Anhydrite

Shale & Shells Lime & Shale Lime

Lime

Lime & Shafe

Line

Lime & Shale

Lime :

R.T.D.

RECEIVED BIATE CORPORATION COMMISSION

SEP 2 6 1962

CONSERVATION DIVIS Wichita, Kanses

2085 2675

248

:465

* 525 1145

1180

2880 2880

3030

3165 3240

3522

3522

CERTIFICATION

State of KANSAS County of SEDGWACK SS:

Dale/Silcott I, Dale Silcott , of K&E DRILING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above significance well.

Substribed and sworm to before me this 21st day of Octobers

THE PERSON NAMED IN My Commission expires: August 11th, 1962.

Edwa Patirica M.

K& DRILLING, INC.



Rotary Drilling Contracte