STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202		WELL PLUGGING RECORD K.A.R82-3-117			API NUMBER 15-051-24,275-00-00 LEASE NAME Dortland			
								withing Kansas
NOTICE: Fill out completely and return to Cons. Div.					SPOT LOCATIONSE/4 SE/4 NW/4			
	office within :	30 days.		SEC. 23 TWP. 13SRGE. 16W/E/or(W)				
LEASE OPERATOR Graham-Michaelis Corporation					COUNTYEllis			
ADDRESS P. O. Box 247, Wichita, Kansas 67201					Date Well Completed 8/9/85			
PHONE (316) 264-8394 OPERATORS LICENSE NO. 5134					Plugging Commenced 8/9/85			
Character of Well D&A (OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 8/9/85			
Did you notify the	KCC/KDHE Joint [District Offic	e prior to	o plugg	ing this	well?Yes	}	
Which KCC/KDHE Joi	int Office dld you	notify?Di	strict #6	, Hays,	Kansas (67601-Gilbe	ert Scheck	
is ACO-1 filed?								
Producing formation	on	Depth to	top		bottom		,465'	
Show depth and th	ickness of all wa	ter, oil and g	as format	ions.			•	
OIL, GAS OR WATER	RECORDS			CASIN	G RECORD			
Formation	Content	From To	\$1ze 8 5/8"	9ut 1 338'	n Pu	iled out		
		_						
3rd 5th (Pli	placed and the mont or other plugs me feet to feet Plug @ 3455' w/20 Plug @ 550' w/100 Plug @ 40' w/10 sugs calculated by	ethod or method were used state each set.) sx cement: 21 sx cement; 4 sx cement & 1 sx displacement)	nd Plug @ th Plug @ sx Hulls, 200 sx 60	1000' v 400' w 10 sx 6	r of same $\sqrt{20}$ sx cerement in 2 mix, 6%	ement; nent; rathole Gel, 3% CC.		
	ditional descript	Led Cementing	_	_ "		se No. N	A	
Name of Plugging Address Box 31,	CONTRACTOR		<u> </u>		DUC	THE THIMMISSIO		
STATE OF Kansas		COUNTY OF Se	edgwick	0,000 04	AU Ss4	C-19-19	85	
(operator) of abo I have knowledge the log of the ab correct, so help	of the facts, sta ove-described wel	tements, and m	duly swormatters he at the same	n on oa rein co ne are 1	ntained, a	i Namoas	· · · · · · · · · · · · · · · · · · ·	
				_			ita, KS 67201	
	SUBSCRI	BED AND SWORN	TO before					
My Commission exp	Ires: NOTA	M. Johnson RY PUBLIC to of Kansas PRIES 3-19-89		al	Motary	M. John	rem_	

Form CP-4 Revised 01-84