## KCC OIL/GAS REGULATORY OFFICES

| Date: <u>12/01/10</u>                                                      | District: <u>01</u>                              |  |  |  |  |  |
|----------------------------------------------------------------------------|--------------------------------------------------|--|--|--|--|--|
|                                                                            | New Situation Lease Inspection                   |  |  |  |  |  |
|                                                                            | Response to Request Complaint                    |  |  |  |  |  |
|                                                                            | Follow-Up Field Report                           |  |  |  |  |  |
|                                                                            |                                                  |  |  |  |  |  |
| Operator License No: 4058                                                  | API Well Number: 15-083-21,682-00-00             |  |  |  |  |  |
| Op Name: American Warrior                                                  | Spot: SE-NE-SE-SW Sec 3 Twp 21 S Rng 25 E / W    |  |  |  |  |  |
| Address 1: P.O. Box 399                                                    | 719 (736) Feet from N/ S Line of Section         |  |  |  |  |  |
| Address 2:                                                                 | 2501 (2534) Feet from E/W Line of Section        |  |  |  |  |  |
| City: Garden City                                                          | GPS: Lat: 38.24921 Long: 100.05611 Date: 12/1/10 |  |  |  |  |  |
| State: <u>Kansas</u> Zip Code: <u>67846 -0399</u>                          | Lease Name: Borger Well #: 2-3                   |  |  |  |  |  |
| Operator Phone #:                                                          | County: Hodgeman                                 |  |  |  |  |  |
| Reason for Investigation:                                                  |                                                  |  |  |  |  |  |
| Witness Alt.II                                                             |                                                  |  |  |  |  |  |
| Problem:                                                                   |                                                  |  |  |  |  |  |
| None, cement circulated to surface                                         | ·                                                |  |  |  |  |  |
| ·                                                                          | V.                                               |  |  |  |  |  |
| Persons Contacted:                                                         |                                                  |  |  |  |  |  |
| reisons contacted.                                                         | 4                                                |  |  |  |  |  |
| ,                                                                          |                                                  |  |  |  |  |  |
| Findings:                                                                  |                                                  |  |  |  |  |  |
| 8-5/8" @ 234W/150sxs cement                                                |                                                  |  |  |  |  |  |
| TD @ 4520'                                                                 |                                                  |  |  |  |  |  |
| 5-1/2" @ 4510'W/125sxs cement                                              | ,                                                |  |  |  |  |  |
| Port Collar @ 1569' cemented with 155sxs-sn                                | nd-1/4# flo seal-2%cc-15sxs went to pit          |  |  |  |  |  |
|                                                                            | ·                                                |  |  |  |  |  |
| ,                                                                          |                                                  |  |  |  |  |  |
| f.                                                                         |                                                  |  |  |  |  |  |
| ,                                                                          |                                                  |  |  |  |  |  |
| Action/Recommendations: Follow                                             | Up Required Yes No Date: 7/14/09                 |  |  |  |  |  |
|                                                                            | cp required                                      |  |  |  |  |  |
| Alt.II requirements have been met                                          |                                                  |  |  |  |  |  |
| ,                                                                          | RECEIVED                                         |  |  |  |  |  |
|                                                                            | DEC 0 8 2010                                     |  |  |  |  |  |
|                                                                            | *CO MICLUTA                                      |  |  |  |  |  |
|                                                                            | KCC WICHITA                                      |  |  |  |  |  |
| Verification Sources:                                                      | Photos Taken:                                    |  |  |  |  |  |
|                                                                            | A Program By: _Michael Maier                     |  |  |  |  |  |
| T-1 Database ✓ District Files Co                                           | Courthouse Dy: _IVIICTIAEI IVIAIEI               |  |  |  |  |  |
|                                                                            |                                                  |  |  |  |  |  |
| Retain 1 Copy District Of The ECEIVED Send 1 Copy to Conservation Division | Form: 02/22/2008                                 |  |  |  |  |  |
| DEC - 6 2010                                                               | roini. <u>02/22/2000</u>                         |  |  |  |  |  |
|                                                                            |                                                  |  |  |  |  |  |
| KCC DODGE CITY                                                             | <u> </u>                                         |  |  |  |  |  |



| Date: <u>12/01/10</u>             |                   |                  | District:              | 01                      |                                       | Lic                                            | ense #: <u>4058</u> |       |
|-----------------------------------|-------------------|------------------|------------------------|-------------------------|---------------------------------------|------------------------------------------------|---------------------|-------|
| Op Name: 4058                     |                   |                  | Spot: <u>SE</u>        | -NE-S                   | E-SW                                  | Sec <u>3</u> Twp <u>21</u> S Rng <u>25</u> E 🗸 |                     |       |
| County: Hodgeman Lease I          |                   |                  |                        | ame: Borger Well #: 2-3 |                                       |                                                |                     |       |
| I.D. Sign Yes                     | No                |                  | S                      | Gas V                   | enting                                | Yes No                                         | ,                   | ্র    |
| Tank Battery Cond                 |                   | le Overflow      | ing 🔊                  | Pit                     |                                       | ft; Approx. Si                                 | ze:ft. x            | ft.   |
| Pita Unication Site               |                   |                  |                        |                         | ltwater Pi                            | nalinas                                        |                     | তি তি |
| Pits, Injection Site Fluid Depth: | _ft; Approx. S    | ize:ft           | . xft.                 |                         |                                       | : Y N                                          | 7 .ed for Leaks:    | _ =   |
| Oil Spill Evidence                |                   |                  |                        | FI                      | owing Hol                             | es                                             |                     |       |
| Abandoned Well                    | Potential Pollu   | ition Problem    | Yes No                 | Т                       | A Wells                               |                                                |                     |       |
| Lease Cleanliness Very Good S     | atisfactory       | Poor Very        | y Bad                  | M                       | onitoring                             | Records                                        |                     |       |
| SWD/ER Injection Well Permit #: P |                   |                  | Hodgeman psi           |                         |                                       | ions                                           |                     | us:   |
| Permit #: P                       |                   |                  |                        |                         | ×.                                    | ; T/C Annulus:                                 |                     |       |
| Permit #: P                       | ressure – Actu    | al: psi; Aut     | thorized: psi          | Tubii                   | vg:                                   | _; T/C Annulus:                                | ; C/SP Annul        | lus:  |
| Permit #:P                        | ressure – Actua   | al: psi; Au      | thorized: psi          | Tuy                     | ـــــــــــــــــــــــــــــــــــــ | T/C Annulus: _                                 | ; C/SP Annu         | lus:  |
| API<br>Number                     | Footages          | Spot<br>Location | GPS                    |                         | Well #                                |                                                | Well<br>Status      |       |
| 15-083-21,682-00-00               | 736FSL<br>2534FWL | SE-NE-SE-SW      | 38.24921- <b>100</b> 0 | 05611                   | 2-3                                   | New well, AiNI co                              |                     |       |
|                                   |                   |                  |                        |                         |                                       |                                                |                     |       |
|                                   |                   |                  |                        | ·                       |                                       |                                                | : .                 | ·<br> |
|                                   |                   |                  |                        |                         | ·                                     |                                                |                     |       |
|                                   | i.                |                  |                        |                         |                                       |                                                |                     |       |
|                                   |                   |                  |                        |                         |                                       |                                                |                     |       |